

Minutes of the September 8, 2025
Regular Meeting of the Yancey County Board of Commissioners
Held at 6:00 pm in the Yancey County Courtroom
Yancey County Courthouse, Burnsville North Carolina

Present at the meeting held September 8, 2025, were Chairman Jeff Whitson, Vice Chairman Mark Ledford, Commissioner Stacey McEntyre Greene, Commissioner David Grindstaff, Commissioner Sandi Norton, County Manager Lynn Austin, County Attorney Donny Laws, Finance Officer Brandi Burleson, and Clerk to the Board Morgan West. Members of the media and the general public attended the meeting.

Call to Order

Chairman Whitson called the meeting to order and welcomed those in attendance.

Invocation and Pledge of Allegiance to the Flag

Chairman Whitson delivered the invocation. Commissioner Greene led the Pledge of Allegiance to the Flag.

Approval of the Agenda

Chairman Whitson asked for a motion to amend the agenda to include a resolution regarding opioid settlement funding.

Commissioner Ledford made the motion to approve the amended agenda with Commissioner Grindstaff seconding the motion. By unanimous vote, the amended agenda was approved. (Attachment A)

Consent Agenda

Chairman Whitson read through the items on the consent agenda, which included the following items, and asked for a motion to approve:

- a. Approval of the August 11, 2025 Regular Meeting Minutes
- b. Approval of the August 11, 2025 Closed Session Minutes
- c. Approval of the August 25, 2025 Special Meeting Minutes
- d. Approval of Tax Release/Adjustments 2025 (Attachment B)
- e. July 2025 Tax Collection Reports – Informational (Attachment C)

On the motion duly made by Commissioner Grindstaff and seconded by Commissioner Ledford the Board voted unanimously to approve the consent agenda.

Department Update

Public Works Director, Anthony Allen gave an update regarding recycling centers and landfill intake still seeing an increase and discussed the restoration of the Pensacola and Bee Log centers and repairs at the East Yancey location since Helene.

Transportation Director, Michael Harris presented the FY 2027 budget request for a \$357,363 grant requiring a local match of \$88,605 and discussed the particular portions of their budget these figures would cover. Mr. Harris also presented the development of the “Burnsville

Link,” a fixed route with a dedicated van that will service 18 stops inside and outside of town limits, five days per week.

PUBLIC HEARING

Chairman Whitson asked for a motion to open the floor for a public hearing for the FY 2027 budget request. On the motion duly made by Commissioner Norton and seconded by Commissioner Greene, the Board voted unanimously to open the floor for the purpose of holding the public hearing. Several members of the public made comments related to budgeting. On the motion duly made by Commissioner Norton and seconded by Commissioner Greene, the Board voted unanimously to close the public hearing. Two public comments were made voicing support for the budget approval and the fixed route implementation.

On the motion duly made by Commissioner Grindstaff and seconded by Commissioner Norton, the Board voted unanimously to approve the FY 2027 proposed budget and match for Yancey County Transportation by Resolution. (Attachment D)

Schell McCall – Partners Aligned Toward Health (PATH)

Executive Director, Schell McCall and Jessica Zuccino highlighted many programming updates for Partners Aligned Toward Health (PATH), and a handout that detailed all program attendance and successes. (Attachment E)

Blue Ridge Parkway Recovery Update

Acting Superintendent Jim Grant and Lisa Brandon spoke regarding recovery for the Blue Ridge Parkway and the economic impacts. (Attachment F)

Tax Refunds/Late Applications

Interim Tax Administrator, Danny McIntosh presented property tax refunds, and exemption situations that would require approval from the Board. (Attachment G)

Chairman Whitson asked for a motion to approve all requests presented. Commissioner Ledford made the motion, with Commissioner Grindstaff seconding. Unanimously the motion carried.

Board Appointment

Chairman Whitson stated there was a term expiration for a seat on the Mayland Community College Board of Trustees, and that Julie Weatherman was willing to serve another term if there were no other nominations. No other nominations were made, and on the motion duly made by Commissioner Ledford and seconded by Commissioner Grindstaff the Board voted unanimously to reappoint Julie Weatherman to the Mayland Community College Board of Trustees.

County Manager’s Report

County Manager Austin requested approval for the FEMA disaster loan in the amount of \$5 million zero-interest for Helene recovery. (Attachment H) Chairman Whitson asked for a motion to approve the FEMA loan Resolution ensuring County Manager Austin has authorization and approval to sign final loan documents. Upon the motion duly made by Commissioner Grindstaff and Commissioner Ledford, unanimously the motion carried.

County Manager Austin presented a Memorandum of Understanding (MOU) with Meg's Place, a non-profit working in conjunction with DSS and foster care children. (Attachment I) Chairman Whitson asked for a motion to approve the MOU. Upon the motion duly made by Commissioner Norton and Commissioner Greene, unanimously the motion carried.

County Manager Austin asked Yancey County Schools Superintendent Kathy Amos to address the board with news of a \$62 million grant opportunity. (Attachment J) If awarded the County would be asked for a match of \$1.55 and Mrs. Amos asked for support of the application to apply at this time. Chairman Whitson asked for a motion to support the application with Commissioner Ledford making a motion, and Commissioner Norton seconding, unanimously the motion carried.

County Manager Austin left the meeting.

County Manager Austin had Barry Jones from South Toe Fire and Rescue come to make a presentation regarding plans for a new 13,000 square foot fire station, fully funded by grants and would include a section for an EMS substation.

Chairman Whitson asked April Wilson to come and present a Proclamation declaring September as National Preparedness Month. (Attachment K) Commissioner Grindstaff made a motion to approve; Commissioner Greene seconded the motion. Unanimously the motion carried.

County Commissioners Report

None.

County Attorney's Report

County Attorney Donny Laws presented a resolution related to the ongoing Opioid Settlement lawsuits for Purdue Pharma and the Sackler Family that will bring in additional revenue to Yancey County if approval comes through by opting in. (Attachment L)

Chairman Whitson asked for a motion to approve the resolution. Commissioner Norton made a motion, with Commissioner Ledford seconding the motion. Unanimously the motion carried.

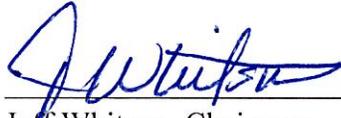
Public Comments

Two individuals spoke about Blue Ridge Rising. Danny McIntosh spoke about the fire departments and those who have passed that were important community members.

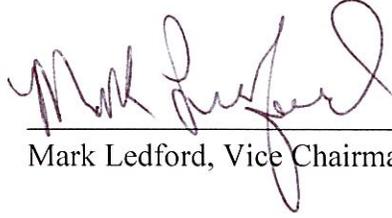
Adjournment

Having no further business, Commissioner Grindstaff made the motion to adjourn with Commissioner Ledford seconding the motion. The Board of Commissioners voted unanimously to adjourn.

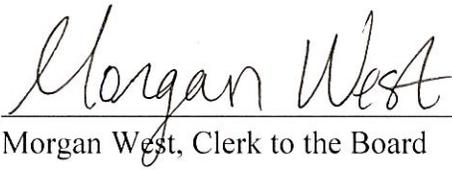
Approved and authenticated this the 13th day of October 2025.



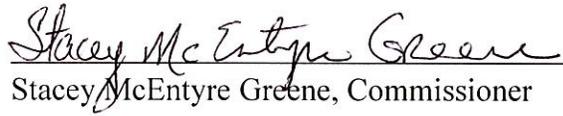
Jeff Whitson, Chairman



Mark Ledford, Vice Chairman



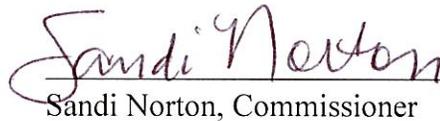
Morgan West, Clerk to the Board



Stacey McEntyre Greene, Commissioner



David Grindstaff, Commissioner



Sandi Norton, Commissioner





AGENDA
YANCEY COUNTY BOARD OF COMMISSIONERS
REGULAR BUSINESS MEETING
SEPTEMBER 8, 2025
6:00 PM

- I. Call to Order – Chairman Jeff Whitson**
- II. Invocation and Pledge of Allegiance to the Flag**
- III. Approval of the Agenda**
- IV. Consent Agenda**
 - a. Approval of the August 11, 2025 Regular Meeting Minutes**
 - b. Approval of the August 11, 2025 Closed Session Minutes**
 - c. Approval of the August 25, 2025 Special Meeting Minutes**
 - d. Approval of Tax Release/Adjustments 2025**
 - e. July 2025 Tax Collection Reports - Informational**
- V. Department Updates**
 - a. Anthony Allen – Public Works**
 - b. Michael Harris – Transportation**
 - i. PUBLIC HEARING**
- VI. Schell McCall – Partners Aligned Toward Health (PATH)**
- VII. Blue Ridge Parkway Recovery Update**
- VIII. Danny McIntosh – Interim Tax Administrator**
 - a. Tax Refund/Releases/Late Applications**
- IX. Board Appointment – Mayland Community College Board of Trustees (1)**
- X. County Manager’s Report – Lynn Austin**
 - a. Meg’s Place - MOU**
- XI. County Commissioners’ Report**
- XII. County Attorney’s Report – Donny Laws**
 - a. Opioid Settlement -**
 - i. Purdue Pharma Bankruptcy/Sackler Participation Agreement**
- XIII. Public Comments**
- XIV. Adjourn**

Release/Adjustment Detail Report

Yancey County Tax Office Tax
Bill ID: 202534096

08-28-2025
4:06 PM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/28/2025	8-28-2025 RECLASSIFICATION OF OBY/DTM&DW for General Levy	202534096	2025	COX, HEATHER M & JONATHAN R	Release	\$-88.20	\$-4.31	\$0.00	\$-92.51
Totals:						\$-88.20	\$-4.31	\$0.00	\$-92.51

BoCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax
Bill ID: 202544614

08-28-2025
8:05 AM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/28/2025	8/28/25 REMOVING SEASONAL RENTAL DUE TO NOT RENTING FOR 2025 DUE TO THE STORM, MISCOMMUNICATION ON THE 2025 LF, AND ALSO SPOKE TO TP EARLIER/AW for Fire Levy	202544614	2025	ROLDAN, IVAN D & DEBORA M	Adjustment	\$-93.23	\$-11.65	\$-10.49	\$-115.37
				Totals:		\$-93.23	\$-11.65	\$-10.49	\$-115.37

BOCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 202530277

08-27-2025
4:54 PM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/27/2025	8/27/25 TP CALLED AND STATED BUS WAS SLD PRIOR TO 11/1/25 TO NEW OWNER AND THEY HAVE NO PP, EVERYTHING WAS GUTTED DUE TO THE HURRICANE HELENE, RELEASED BILL AND CLOSED BUSINESS/AW for Late Fee	202530277	2025	ADVENTURE LODGE LLC	Release	\$-32.50	\$-4.06	\$-3.66	\$-40.22
				Totals:		\$-32.50	\$-4.06	\$-3.66	\$-40.22

BoCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 202539619

08-27-2025
4:00 PM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/27/2025	8/27/25 REMVD LATE FEE DUE TO ERROR, LF TURNED IN ON 1/06/25/AW for Late Fee	202539619	2025	KOVACS, SANDRA FAY	Adjustment	\$0.00	\$0.00	\$-1.15	\$-1.15
				Totals:		\$0.00	\$0.00	\$-1.15	\$-1.15

Release/Adjustment Detail Report

Yancey County Tax Office Tax
Bill ID: 202531803

08-27-2025
1:09 PM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/27/2025	8-27-25 RELEASE DUE TO MH DW BEING DEMOLISHED/DTM&DW for General Levy	202531803	2025	BLEVINS, DAVID MICHAEL & MARY	Release	\$-823.64	\$0.00	\$0.00	\$-823.64
Totals:						\$-823.64	\$0.00	\$0.00	\$-823.64

BOCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax
 08-27-2025 to 08-27-2025
 Taxpayer: 000025189

BOCC 9-9-25

08-27-2025
 3:33 PM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/27/2025	8-27-2025 RELEASED AS MH DW FOUND TO BE ASSESSED ON PIN 08500818397000/DW	07741	2014	HUGHES, ANGELA DARLENE	Release	\$-60.30	\$-7.24	\$-72.61	\$-140.15
08/27/2025	8-27-2025 RELEASED AS MH DW FOUND TO BE ASSESSED ON PIN 08500818397000/DW	201507893	2015	HUGHES, ANGELA DARLENE	Adjustment	\$0.00	\$0.00	\$-6.14	\$-6.14
08/27/2025	8-27-2025 RELEASED AS MH DW FOUND TO BE ASSESSED ON PIN 08500818397000/DW	201507893	2015	HUGHES, ANGELA DARLENE	Release	\$-54.85	\$-6.58	\$-60.00	\$-121.43
08/27/2025	8-27-2025 RELEASED AS MH DW FOUND TO BE ASSESSED ON PIN 08500818397000/DW	201608002	2016	HUGHES, ANGELA DARLENE	Adjustment	\$0.00	\$0.00	\$-7.24	\$-7.24
08/27/2025	8-27-2025 RELEASED AS MH DW FOUND TO BE ASSESSED ON PIN 08500818397000/DW	201608002	2016	HUGHES, ANGELA DARLENE	Release	\$-65.82	\$-6.58	\$-63.39	\$-135.79
08/27/2025	8-27-2025 RELEASED AS MH DW FOUND TO BE ASSESSED ON PIN 08500818397000/DW	201707998	2017	HUGHES, ANGELA DARLENE	Adjustment	\$0.00	\$0.00	\$-6.59	\$-6.59
08/27/2025	8-27-2025 RELEASED AS MH DW FOUND TO BE ASSESSED ON PIN 08500818397000/DW	201707998	2017	HUGHES, ANGELA DARLENE	Release	\$-59.88	\$-5.99	\$-50.59	\$-116.46
08/27/2025	8-27-2025 RELEASED AS MH DW FOUND TO BE ASSESSED ON PIN 08500818397000/DW	201807926	2018	HUGHES, ANGELA DARLENE	Adjustment	\$0.00	\$0.00	\$-6.08	\$-6.08
08/27/2025	8-27-2025 RELEASED AS MH DW FOUND TO BE ASSESSED ON PIN 08500818397000/DW	201807926	2018	HUGHES, ANGELA DARLENE	Release	\$-54.48	\$-6.36	\$-40.84	\$-101.68
08/27/2025	8-27-2025 RELEASED AS MH DW FOUND TO BE ASSESSED ON PIN 08500818397000/DW	201907919	2019	HUGHES, ANGELA DARLENE	Adjustment	\$0.00	\$0.00	\$-5.53	\$-5.53
08/27/2025	8-27-2025 RELEASED AS MH DW FOUND TO BE ASSESSED ON PIN 08500818397000/DW	201907919	2019	HUGHES, ANGELA DARLENE	Release	\$-49.56	\$-5.78	\$-32.04	\$-87.38
08/27/2025	Min. Tolerance	202008128	2020	HUGHES, ANGELA DARLENE	Adjustment	\$0.00	\$0.00	\$-0.87	\$-0.87
08/27/2025	8-27-2025 RELEASED AS MH DW FOUND TO BE ASSESSED ON PIN 08500818397000/DW	202008128	2020	HUGHES, ANGELA DARLENE	Release	\$-7.80	\$-0.91	\$-4.04	\$-12.75
08/27/2025	8-27-2025 RELEASED AS MH DW FOUND TO BE ASSESSED ON PIN 08500818397000/DW	202208109	2022	HUGHES, ANGELA DARLENE	Adjustment	\$0.00	\$0.00	\$-1.57	\$-1.57
08/27/2025	8-27-2025 RELEASED AS MH DW FOUND TO BE ASSESSED ON PIN 08500818397000/DW	202208109	2022	HUGHES, ANGELA DARLENE	Release	\$-14.10	\$-1.65	\$-4.38	\$-20.13
Totals:						\$-366.79	\$-41.09	\$-361.91	\$-769.79

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 202548846

08-26-2025
3:30 PM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/26/2025	8/26/25 DUPLICATE DISCOVERY BILL CREATED IN ERROR/AW for Fire Levy	202548846	2025	FRONTIER COMMUNICATIONS OF THE CAROLINAS	Release	\$-1,012.54	\$-155.78	\$0.00	\$-1,168.32
				Totals:		\$-1,012.54	\$-155.78	\$0.00	\$-1,168.32

BOCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 202548833

08-26-2025
12:13 PM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/26/2025	8/26/25 CREATED DUPLICATE BILL IN ERROR FOR PUBLIC UTILITIES/AW for Fire Levy	202548833	2025	FRENCH BROAD EMC	Release	\$-6,178.01	\$-712.85	\$0.00	\$-6,890.86
				Totals:		\$-6,178.01	\$-712.85	\$0.00	\$-6,890.86

BOCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax
Bill ID: 202532130

08-27-2025
9:11 AM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/27/2025	8/27/25 DELETED THE BOAT 1977 PISCES, TP SAID IT BURNT 2 YEAR AGO/AW for General Levy	202532130	2025	BOWENS, JOE	Adjustment	\$-2.78	\$0.00	\$0.00	\$-2.78
				Totals:		\$-2.78	\$0.00	\$0.00	\$-2.78

BOCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 202548855

08-26-2025
4:20 PM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/26/2025	8/26/25 PUBLIC UTILITY CREATED IN ERROR FOR PERSONAL PROPERTY/AW for Fire Levy	202548855	2025	MCI METRO ACCESS TRANS SERV INC	Release	\$-7.79	\$-1.20	\$0.00	\$-8.99
				Totals:		\$-7.79	\$-1.20	\$0.00	\$-8.99

BOCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 202531803

08-27-2025
1:09 PM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/27/2025	8-27-25 RELEASE DUE TO MH DW BEING DEMOLISHED/DTM&DW for General Levy	202531803	2025	BLEVINS, DAVID MICHAEL & MARY	Release	\$-823.64	\$0.00	\$0.00	\$-823.64
				Totals:		\$-823.64	\$0.00	\$0.00	\$-823.64

BoCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 202537373

08-26-2025
2:55 PM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/26/2025	RELEASE 177.30 DUE TO SWMH BEING REMOVED FROM REAL PROPERTY ON PRC. for General Levy	202537373	2025	HEDRICK, CRYSTAL D	Release	\$-177.30	\$0.00	\$0.00	\$-177.30
				Totals:		\$-177.30	\$0.00	\$0.00	\$-177.30

BOCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax
Bill ID: 202534537

08-26-2025
2:28 PM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/26/2025	8-26-25 REINSTATE ELD DUE TO DB 911-212/DW for General Levy	202534537	2025	DELF, LOUANNA	Release	\$-546.56	\$0.00	\$0.00	\$-546.56
				Totals:		\$-546.56	\$0.00	\$0.00	\$-546.56

BOCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 202533741

08-25-2025
10:05 AM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/25/2025	8/25/25 REMVD A LATE FEE PER CLERICAL ERROR, LF RETRND ON 1/4/25/AW for Late Fee	202533741	2025	CLARK, RONALD G & LINDA D	Adjustment	\$0.00	\$0.00	\$-9.65	\$-9.65
				Totals:		\$0.00	\$0.00	\$-9.65	\$-9.65

BoCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 202534640

08-25-2025
12:55 PM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/25/2025	8-25-25 RELEASE APPROVED PUV AFTER DATA PULL/DW for General Levy	202534640	2025	DEYTON, BRETT LYDA & BRANDI LYNN	Release	\$-1,170.31	\$0.00	\$0.00	\$-1,170.31
				Totals:		\$-1,170.31	\$0.00	\$0.00	\$-1,170.31

BoCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 202531893

08-21-2025
8:17 AM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/21/2025	8/21/25 DELETED 1990 CHAMPION PER BILL OF SALE PROV-SLD JUNE 2024, OUT OF CNTY/AW for Fire Levy	202531893	2025	BODFORD CRESTON E	Release	\$-31.29	\$-4.81	\$0.00	\$-36.10
				Totals:		\$-31.29	\$-4.81	\$0.00	\$-36.10

BOCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 202543722

08-21-2025
8:07 AM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/21/2025	8/21/25 REMVD 1998 STRATOS 268V PER BILL OF SALE PROVIDED FOR 9/24/24, BOAT WAS ADDED PER WLC BOAT LIST IN FEB-2025, NEW OWNR HADN'T REG YET, OUT OF CNTY/AW for Fire Levy	202543722	2025	RAY, AMBER M	Release	\$-20.01	\$-2.50	\$0.00	\$-22.51
				Totals:		\$-20.01	\$-2.50	\$0.00	\$-22.51

BoCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax
Bill ID: 202518685

08-21-2025
9:17 AM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/21/2025	8/21/25 INACTIVE BUS ACCT GENERATED A BILL ALSO, DELETING DISCOVEY BILL SINCE THEY ARE DUPLICATED/AW for Fire Levy	202518685	2025	ROBERTS & PHILLIPS INS AGENCY	Release	\$-6.99	\$-1.08	\$0.00	\$-8.07
				Totals:		\$-6.99	\$-1.08	\$0.00	\$-8.07

BOCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 202518686

08-21-2025
9:20 AM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/21/2025	8/21/25 INACTIVE BUS ACCT GENERATED A BILL ALSO, DELETING DISCOVEY BILL SINCE THEY ARE DUPLICATED/AW for General Levy	202518686	2025	QUADIENT LEASING USA INC.	Release	\$-11.45	\$0.00	\$0.00	\$-11.45
				Totals:		\$-11.45	\$0.00	\$0.00	\$-11.45

BOCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 202518683

08-21-2025
9:22 AM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/21/2025	8/21/25 INACTIVE BUS ACCT GENERATED A BILL ALSO, DELETING DISCOVEY BILL SINCE THEY ARE DUPLICATED/AW for Fire Levy	202518683	2025	LEAF CAPITAL FUNDING LLC	Release	\$-32.86	\$-5.06	\$0.00	\$-37.92
				Totals:		\$-32.86	\$-5.06	\$0.00	\$-37.92

BOCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax
Bill ID: 202518682

08-21-2025
9:24 AM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/21/2025	8/21/25 INACTIVE BUS ACCT GENERATED A BILL ALSO, DELETING DISCOVEY BILL SINCE THEY ARE DUPLICATED/AW for Fire Levy	202518682	2025	DEBORAH MCLEOD	Release	\$-29.93	\$-3.45	\$0.00	\$-33.38
				Totals:		\$-29.93	\$-3.45	\$0.00	\$-33.38

BoCC 8-19-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 202518684

08-21-2025
9:23 AM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/21/2025	8/21/25 INACTIVE BUS ACCT GENERATED A BILL ALSO. DELETING DISCOVEY BILL SINCE THEY ARE DUPLICATED/AW for Fire Levy	202518684	2025	LEAF CAPITAL FUNDING LLC	Release	\$-4.64	\$-0.45	\$0.00	\$-5.09
				Totals:		\$-4.64	\$-0.45	\$0.00	\$-5.09

BOCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 202518681

08-21-2025
9:35 AM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/21/2025	8/21/25 INACTIVE BUS ACCT GENERATED A BILL ALSO, DELETING DISCOVEY BILL SINCE THEY ARE DUPLICATED/AW for Fire Levy	202518681	2025	BRYANTSCAPE	Adjustment	\$-124.44	\$-9.57	\$-13.40	\$-147.41
				Totals:		\$-124.44	\$-9.57	\$-13.40	\$-147.41

BoCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax
Bill ID: 202548046

08-21-2025
12:27 PM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/21/2025	8/21/25 LATE FEE ADDED IN ERROR , LF RETRND 1/13/25/AW for Late Fee	202548046	2025	WILSON, RICHARD & BERNICE	Adjustment	\$0.00	\$0.00	\$-5.22	\$-5.22
Totals:						\$0.00	\$0.00	\$-5.22	\$-5.22

BOCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 201900906

08-21-2025
9:56 AM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/21/2025	8/21/25 RELEASING BILL PER DANNYS REQ, MOBILE HOME NOT OWNED/AW for Late Fee	201900906	2019	BANKS, BETTY ANN	Release	\$-14.82	\$-0.99	\$-10.64	\$-26.45
				Totals:		\$-14.82	\$-0.99	\$-10.64	\$-26.45

BoCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 202543842

08-21-2025
4:07 PM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/21/2025	8-21-25 RELEASE MH ON PROPERTY THAT IS BILLED AS PP TO EVERETTE RAY ACCT# 12454/DW for General Levy	202543842	2025	RAY, STANLEY & SUSAN	Release	\$-245.44	\$0.00	\$0.00	\$-245.44
				Totals:		\$-245.44	\$0.00	\$0.00	\$-245.44

BoCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 202543841

08-21-2025
4:19 PM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/21/2025	8-21-2025 RELEASE OF MH ON PROPERTY WHICH IS BILLED TO TRI COUNTY ROCK AS PP/DW for General Levy	202543841	2025	RAY, STANLEY & SUSAN	Release	\$-7.08	\$0.00	\$0.00	\$-7.08
				Totals:		\$-7.08	\$0.00	\$0.00	\$-7.08

BOCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax
Bill ID: 202545484

08-21-2025
5:15 PM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/21/2025	8-21-2025 RELEASE RENTAL DUE TO NEW OWNER CALLED & STATING THEY ARE NOT CONTINUING RENTAL OF PROPERTY AT THIS TIME/DW for Late Fee	202545484	2025	SIMMERMAN, ROBERT N & LYNN D	Release	\$-64.94	\$-6.24	\$-7.12	\$-78.30
				Totals:		\$-64.94	\$-6.24	\$-7.12	\$-78.30

BOCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 202539315

08-21-2025
3:47 PM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/21/2025	8-21-25 PER OWNER PHONE CALL RELEASE VALUE FOR 17.61A DUE TO NEW SURVEY SHOWING ACREAGE AS 62.39 & NOT 80 ACRES/DW for General Levy	202539315	2025	KAUFMAN, GARY S & EVA R DUGGINS	Release	\$-39.65	\$0.00	\$0.00	\$-39.65
				Totals:		\$-39.65	\$0.00	\$0.00	\$-39.65

BoCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 202544450

08-21-2025
11:22 AM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/21/2025	REMOVED DWELLING AS DWELLING IS ON PIN 979900033748000 for General Levy	202544450	2025	ROBINSON, JULIAN STUART	Release	\$-717.36	\$0.00	\$0.00	\$-717.36
				Totals:		\$-717.36	\$0.00	\$0.00	\$-717.36

BoCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 202546329

08-18-2025
12:42 PM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/18/2025	8-18-25 RELEASE TO CORRECT BILLING ERROR OF TAXABLE VALUE OF \$7,000,000 WHICH SHOULD HAVE BEEN \$3,500/DW for General Levy	202546329	2025	TD BANK NA	Release	\$-18,200.00	\$0.00	\$0.00	\$-18,200.00
Totals:						\$-18,200.00	\$0.00	\$0.00	\$-18,200.00

jeury.lean@td.com

BoCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax

Bill ID: 202534803

08-15-2025
9:24 AM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/15/2025	8/15/25 TP CLLD ABT LF THAT WAS RTND IN JAN 2025. SHE STATED 1986 PORCHE WAS SLD BUT DIDN'T MARK IT OUT & CLDNT SUPPLY ADDR OF NWO, SHE CLLD TODAY TO VERIFY IT WAS REMVD, SO NOW I AM RMVNG AMT/AW for Fire Levy	202534803	2025	DOAN, CAROL ANN L/E	Release	\$-5.56	\$-0.43	\$0.00	\$-5.99
				Totals:		\$-5.56	\$-0.43	\$0.00	\$-5.99

BoCC 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax
Bill ID: 202542983

08-14-2025
4:46 PM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/14/2025	4/18/2025 RELEASEING BILL FOR MH AS PP DUE TO FACT MH BILLED ON PIN 080003030638000 FOR 2025/DW for Fire Levy	202542983	2025	PETERSON, NANCY KING	Release	\$-45.24	\$-3.48	\$0.00	\$-48.72
				Totals:		\$-45.24	\$-3.48	\$0.00	\$-48.72

ROLL 9-9-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax
Bill ID: 202541402

08-13-2025
12:53 PM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/13/2025	8/13/2025 RELEASE DUE TO LATE ELDERLY APPLICATION APPROVED BY BOCC/JLM for General Levy	202541402	2025	MCPHEE, LILLIE J & SCOTT C MCPHEE	Release	\$-250.67	\$0.00	\$0.00	\$-250.67
Totals:						\$-250.67	\$0.00	\$0.00	\$-250.67

BoCC 9-8-2025

Release/Adjustment Detail Report

Yancey County Tax Office Tax
Bill ID: 202532993

08-13-2025
10:15 AM

Date	Description	Bill #	TaxYear	TaxPayer Name	Release/Adj	County	District	Other	Total
08/13/2025	8-13-25 RELEASE DUE TO LATE APPLICATION FOR ELDERLY EXEMPTION APPROVED BY BCC/DW for General Levy	202532993	2025	BURNS, JEFFERY & KATHY	Release	\$-666.15	\$0.00	\$0.00	\$-666.15
				Totals:		\$-666.15	\$0.00	\$0.00	\$-666.15

BoCC 9-8-2025

YANCEY COUNTY TAX ADMINISTRATION

End of Month Breakout

Outstanding Balances through 07/31/2025

Description	2025	2024	2023	2022	2021	2020	2019	2018	2017	2016	Total 2015
Balances											
Balances											
County Vehicle Tax							\$5,587.66	\$14,218.15	\$15,067.72	\$4,714.36	\$39,587.89
TOWN OF BURNSVILLE Vehicle Tax								\$499.48	\$502.73	\$36.00	\$1,038.21
BURNSVILLE FIRE DISTRICT Vehicle Tax							\$281.59	\$245.85	\$523.35	\$55.92	\$1,106.71
CANE RIVER FIRE DISTRICT Vehicle Tax								\$137.60	\$166.03	\$8.37	\$312.00
EGYPT FIRE DISTRICT Vehicle Tax								\$68.96	\$47.14	\$0.40	\$116.50
RAMSEYTOWN FIRE DISTRICT Vehicle Tax								\$6.41	\$0.82	\$3.94	\$11.17
GREEN MOUNTAIN FIRE DISTRICT Vehicle Tax								\$151.60	\$109.07	\$1.18	\$261.85
JACKS CREEK FIRE DISTRICT Vehicle Tax							\$205.81	\$24.84	\$40.51	\$31.95	\$303.11
BRUSH CREEK FIRE DISTRICT Vehicle Tax								\$41.24	\$57.91		\$99.15
CRABTREE FIRE DISTRICT Vehicle Tax							\$72.92	\$307.68	\$193.67	\$35.82	\$610.09
SOUTH TOE FIRE DISTRICT Vehicle Tax							\$18.14	\$221.98	\$115.29	\$15.00	\$370.41

PENSACOLA FIRE DISTRICT Vehicle Tax		\$136.96	\$141.90	\$77.70	\$356.56
PRICES CREEK FIRE DISTRICT Vehicle Tax	\$4.86	\$28.70	\$52.92	\$160.16	\$246.64
County Vehicle Interest	\$2,460.38	\$6,520.16	\$8,248.41	\$3,344.99	\$20,573.94
TOWN OF BURNSVILLE Vehicle Interest		\$221.31	\$262.02	\$25.83	\$509.16
BURNSVILLE FIRE DISTRICT Vehicle Interes	\$124.35	\$116.46	\$299.17	\$37.22	\$577.20
CANE RIVER FIRE DISTRICT Vehicle Interes		\$59.92	\$82.45	\$3.76	\$146.13
EGYPT FIRE DISTIRCT Vehicle Interest		\$30.48	\$25.74	\$0.01	\$56.23
RAMSEYTOWN FIRE DISTRICT Vehicle Interes		\$2.32	\$0.02	\$1.88	\$4.22
GREEN MOUNTAIN FIRE DISTRICT Vehicle Int		\$67.48	\$57.22	\$0.90	\$125.60
JACKS CREEK FIRE DISTRICT Vehicle Intere	\$89.81	\$12.00	\$24.56	\$22.89	\$149.26
BRUSH CREEK FIRE DISTRICT Vehicle Intere		\$19.26	\$30.63		\$49.89
CRABTREE FIRE DISTRICT Vehicle Interest	\$32.26	\$139.08	\$104.21	\$24.09	\$299.64
SOUTH TOE FIRE DISTRICT Vehicle Interest	\$8.21	\$101.86	\$60.87	\$9.22	\$180.16
PENSACOLA FIRE DISTRICT Vehicle Interest		\$61.99	\$80.28	\$53.93	\$196.20
PRICES CREEK FIRE DISTRICT Vehicle Inter	\$2.34	\$15.61	\$31.60	\$114.58	\$164.13
DMV Vehicle Interest	\$185.10	\$60.73	\$184.60	\$154.30	\$584.73

Totals

\$9,073.43

\$23,518.11

\$26,510.84

\$8,934.40

\$68,036.78

08/12/2025

Yancey County Tax Office

County/District Collection Percentage Report

As of: 07-31-2025

Run Date: 08-12-2025

2025 County

Net Levy \$	Collections \$	Collections %
18,816,757.38	98,492.07	0.53

Districts

Name	Net Levy \$	Collections \$	Collections %
001 - BURNSVILLE FIRE DISTRICT	391,515.03	1,711.46	0.44
002 - CANE RIVER FIRE DISTRICT	128,103.47	1,228.09	0.96
003 - EGYPT FIRE DISTRICT	127,432.42	1,400.65	1.10
004 - RAMSEYTOWN FIRE DISTRICT	45,215.73	383.04	0.85
005 - GREEN MOUNTAIN FIRE DISTRICT	51,163.32	818.93	1.61
006 - JACKS CREEK FIRE DISTRICT	130,258.14	885.06	0.68
007 - BRUSH CREEK FIRE DISTRICT	63,243.13	278.12	0.44
008 - CRABTREE FIRE DISTRICT	306,316.19	2,156.82	0.71
009 - SOUTH TOE FIRE DISTRICT	331,958.58	3,053.54	0.92
010 - PENSACOLA FIRE DISTRICT	157,905.61	769.29	0.49
011 - PRICES CREEK FIRE DISTRICT	229,147.67	1,434.94	0.63

District Totals

Net Levy \$	Collections \$	Collections %
1,962,259.29	14,119.94	0.72

Personal Property:

Billed
648,423.99

UnCollected
646,791.52

Collected
1,632.47

Percent Collected
0.252

Percent Not Collected
99.748

Posting Report

07-01-2025 to 07-31-2025

08-12-2025

8:29 AM

I. Tax Collections + Releases

Year	BURNSVILLE	CANE RIVER	EGYPT	RAMSEYTOWN	GREEN MOUNTAIN	JACKS CREEK	BRUSH CREEK	CRABTREE	SOUTH TOW	PENSACOLA	PRICES CREEK	TOWN OF BURNSVILLE	TOTAL
2010	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$40.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$400.00
2011	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$40.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$400.00
2012	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$40.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$400.00
2013	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$40.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$440.00
2014	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$40.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$440.00
2015	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$40.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$440.00
2016	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$23.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$308.75
2017	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$23.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$308.75
2018	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$23.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$308.75
2019	\$0.00	\$0.00	\$4.66	\$0.00	\$0.00	\$23.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$443.04
2020	\$0.00	\$0.00	\$11.45	\$0.00	\$0.00	\$23.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$320.20
2021	\$0.00	\$96.53	\$11.56	\$0.00	\$0.00	\$23.75	\$0.00	\$0.00	\$0.00	\$1.88	\$0.00	\$0.00	\$558.79
2022	\$0.00	\$0.00	\$21.92	\$32.52	\$0.00	\$23.75	\$0.00	\$0.00	\$66.92	\$120.05	\$0.00	\$0.00	\$1,435.16
2023	\$0.00	\$66.95	\$22.34	\$29.70	\$0.00	\$48.10	\$0.00	\$0.00	\$192.69	\$93.54	\$0.00	\$0.00	\$2,809.17
2024	\$0.00	\$478.70	\$568.14	\$511.72	\$0.00	\$412.03	\$0.00	\$0.00	\$308.14	\$391.95	\$0.00	\$0.00	\$42,739.91
2025	\$0.00	\$1,743.36	\$2,724.22	\$1,821.29	\$0.00	\$1,743.94	\$0.00	\$291.12	\$2,199.46	\$3,092.39	\$785.29	\$0.00	\$115,830.82
TOTAL	\$0.00	\$2,385.54	\$3,364.29	\$2,395.23	\$0.00	\$2,610.32	\$0.00	\$291.12	\$2,767.21	\$3,699.81	\$785.29	\$0.00	\$167,583.34

II. Releases

	Current Year	Prior Year	TOTAL
BURNSVILLE	\$0.00	\$0.00	\$0.00
CANE RIVER	\$31.90	\$0.00	\$31.90
EGYPT	\$61.19	\$0.00	\$61.19
RAMSEYTOWN	\$37.60	\$0.00	\$37.60
GREEN MOUNTAIN	\$0.00	\$0.00	\$0.00
JACKS CREEK	\$39.95	\$0.00	\$39.95
BRUSH CREEK	\$0.00	\$0.00	\$0.00
CRABTREE	\$13.00	\$0.00	\$13.00
SOUTH TOW	\$42.64	\$0.51	\$43.15
PENSACOLA	\$38.85	\$0.00	\$38.85
PRICES CREEK	\$16.00	\$0.00	\$16.00
TOWN OF BURNSVILLE	\$0.00	\$0.00	\$0.00
TOTAL	\$3,218.81	\$1,202.02	\$4,420.83

III. Net Tax Collections

Year	BURNSVILLE	CANE RIVER	EGYPT	RAMSEYTOWN	GREEN MOUNTAIN	JACKS CREEK	BRUSH CREEK	CRABTREE	SOUTH TOW	PENSACOLA	PRICES CREEK	TOWN OF BURNSVILLE	TOTAL
TOTAL	\$0.00	\$2,353.64	\$3,303.10	\$2,357.63	\$0.00	\$2,570.37	\$0.00	\$278.12	\$2,724.06	\$3,660.96	\$769.29	\$0.00	\$163,162.51

Transaction Type Report

07-01-2025 to 07-31-2025

Year	General	Fire	Penalty	Waste	Additional Fees	Principal	Interest	Advertising Cost	Legal Cost	Total
2010	\$360.00	\$40.00	\$0.00	\$0.00	\$0.00	\$400.00	\$535.10	\$4.00	\$0.00	\$939.10
2011	\$360.00	\$40.00	\$0.00	\$0.00	\$0.00	\$400.00	\$498.71	\$4.00	\$0.00	\$902.71
2012	\$360.00	\$40.00	\$0.00	\$0.00	\$0.00	\$400.00	\$462.38	\$4.00	\$0.00	\$866.38
2013	\$400.00	\$40.00	\$0.00	\$0.00	\$0.00	\$440.00	\$470.90	\$6.00	\$0.00	\$916.90
2014	\$400.00	\$40.00	\$0.00	\$0.00	\$0.00	\$440.00	\$428.26	\$4.00	\$0.00	\$872.26
2015	\$400.00	\$40.00	\$0.00	\$0.00	\$0.00	\$440.00	\$388.30	\$4.00	\$0.00	\$832.30
2016	\$285.00	\$23.75	\$0.00	\$0.00	\$0.00	\$308.75	\$245.76	\$4.00	\$0.00	\$558.51
2017	\$285.00	\$23.75	\$0.00	\$0.00	\$0.00	\$308.75	\$217.59	\$4.00	\$0.00	\$530.34
2018	\$285.00	\$23.75	\$0.00	\$0.00	\$0.00	\$308.75	\$189.39	\$4.00	\$0.00	\$502.14
2019	\$414.63	\$28.41	\$0.00	\$0.00	\$0.00	\$443.04	\$231.40	\$4.00	\$0.00	\$678.44
2020	\$285.00	\$35.20	\$0.00	\$0.00	\$0.00	\$320.20	\$178.54	\$4.25	\$0.00	\$502.99
2021	\$425.07	\$133.72	\$0.00	\$0.00	\$0.00	\$558.79	\$543.26	\$8.50	\$0.00	\$1,110.55
2022	\$1,170.00	\$265.16	\$0.00	\$0.00	\$0.00	\$1,435.16	\$683.52	\$29.75	\$0.00	\$2,148.43
2023	\$2,355.85	\$453.32	\$0.00	\$0.00	\$0.00	\$2,809.17	\$596.89	\$29.75	\$0.00	\$3,435.81
2024	\$38,867.72	\$2,670.17	\$6.88	\$0.00	\$0.00	\$41,544.77	\$2,202.23	\$173.00	\$0.00	\$43,920.00
2025	\$98,492.07	\$14,119.94	\$109.58	\$0.00	\$0.00	\$112,721.59	\$44.72	\$0.00	\$0.00	\$112,766.31
TOTAL	\$145,145.34	\$18,017.17	\$116.46	\$0.00	\$0.00	\$163,278.97	\$7,916.95	\$287.25	\$0.00	\$171,483.17

Adjustment / Release Report

07-01-2025 to 07-31-2025

Year	General	Penalty	Waste	Additional Fees	Principal	Interest	Advertising Cost	Legal Cost	Fire	Amount Due	County Net
2023	\$0.05	\$0.00	\$0.00	\$0.00	\$0.05	\$0.00	\$0.00	\$0.00	\$0.00	\$0.05	\$0.05
2024	\$1,201.51	\$0.00	\$0.00	\$0.00	\$1,201.51	\$83.23	\$4.50	\$0.00	\$0.51	\$1,289.75	\$1,289.24
2025	\$2,937.68	\$12.87	\$0.00	\$0.00	\$2,950.55	\$0.00	\$0.00	\$0.00	\$281.13	\$3,231.68	\$2,950.55
TOTAL	\$4,139.24	\$12.87	\$0.00	\$0.00	\$4,152.11	\$83.23	\$4.50	\$0.00	\$281.64	\$4,521.48	\$4,239.84

Collections Receipts Report

07-01-2025 to 07-31-2025

Total general tax	\$145,145.34
Total fire tax	\$18,017.17
Total penalty	\$116.46
Total Waste Fees	\$0.00
Total Additional Fees	\$0.00
<hr/>	
Total principal	\$163,278.97
Total interest	\$7,916.95
Total cost of advertising	\$287.25
Total legal	\$0.00
Total check overpayments	\$0.00
Total Prepaid Payments	\$0.00
Total Prepaid Applied	\$-32,602.23
<hr/>	
Total misc	\$-24,398.03
Grand total receipts	\$138,880.94

District Payment Report

07-01-2025 to 07-31-2025

Year	District Code	District Name	Amount
2010	005	GREEN MOUNTAIN FIRE DISTRICT	\$40.00
2011	005	GREEN MOUNTAIN FIRE DISTRICT	\$40.00
2012	005	GREEN MOUNTAIN FIRE DISTRICT	\$40.00
2013	005	GREEN MOUNTAIN FIRE DISTRICT	\$40.00
2014	005	GREEN MOUNTAIN FIRE DISTRICT	\$40.00
2015	005	GREEN MOUNTAIN FIRE DISTRICT	\$40.00
2016	005	GREEN MOUNTAIN FIRE DISTRICT	\$23.75
2017	005	GREEN MOUNTAIN FIRE DISTRICT	\$23.75
2018	005	GREEN MOUNTAIN FIRE DISTRICT	\$23.75
2019	002	CANE RIVER FIRE DISTRICT	\$4.66
2019	005	GREEN MOUNTAIN FIRE DISTRICT	\$23.75
2020	002	CANE RIVER FIRE DISTRICT	\$11.45
2020	005	GREEN MOUNTAIN FIRE DISTRICT	\$23.75
2021	001	BURNSVILLE FIRE DISTRICT	\$96.53
2021	002	CANE RIVER FIRE DISTRICT	\$11.56
2021	003	EGYPT FIRE DISTRICT	\$0.00
2021	005	GREEN MOUNTAIN FIRE DISTRICT	\$23.75
2021	009	SOUTH TOE FIRE DISTRICT	\$1.88
2022	002	CANE RIVER FIRE DISTRICT	\$21.92
2022	003	EGYPT FIRE DISTRICT	\$32.52
2022	005	GREEN MOUNTAIN FIRE DISTRICT	\$23.75
2022	006	JACKS CREEK FIRE DISTRICT	\$0.00
2022	008	CRABTREE FIRE DISTRICT	\$66.92
2022	009	SOUTH TOE FIRE DISTRICT	\$120.05
2023	001	BURNSVILLE FIRE DISTRICT	\$66.95
2023	002	CANE RIVER FIRE DISTRICT	\$22.34
2023	003	EGYPT FIRE DISTRICT	\$29.70
2023	005	GREEN MOUNTAIN FIRE DISTRICT	\$23.75
2023	006	JACKS CREEK FIRE DISTRICT	\$24.35
2023	008	CRABTREE FIRE DISTRICT	\$192.69
2023	009	SOUTH TOE FIRE DISTRICT	\$93.54
2024	001	BURNSVILLE FIRE DISTRICT	\$478.70
2024	002	CANE RIVER FIRE DISTRICT	\$147.02
2024	003	EGYPT FIRE DISTRICT	\$389.72
2024	004	RAMSEYTOWN FIRE DISTRICT	\$122.00

2024	005	GREEN MOUNTAIN FIRE DISTRICT	\$129.30
2024	006	JACKS CREEK FIRE DISTRICT	\$282.73
2024	008	CRABTREE FIRE DISTRICT	\$307.63
2024	009	SOUTH TOE FIRE DISTRICT	\$391.95
2024	011	PRICES CREEK FIRE DISTRICT	\$421.12
2025	001	BURNSVILLE FIRE DISTRICT	\$1,711.46
2025	002	CANE RIVER FIRE DISTRICT	\$1,228.09
2025	003	EGYPT FIRE DISTRICT	\$1,400.65
2025	004	RAMSEYTOWN FIRE DISTRICT	\$383.04
2025	005	GREEN MOUNTAIN FIRE DISTRICT	\$818.93
2025	006	JACKS CREEK FIRE DISTRICT	\$885.06
2025	007	BRUSH CREEK FIRE DISTRICT	\$278.12
2025	008	CRABTREE FIRE DISTRICT	\$2,156.82
2025	009	SOUTH TOE FIRE DISTRICT	\$3,053.54
2025	010	PENSACOLA FIRE DISTRICT	\$769.29
2025	011	PRICES CREEK FIRE DISTRICT	\$1,434.94
<hr/>			
TOTAL			\$18,017.17

Detailed District Payment Report

07-01-2025 to 07-31-2025

Year	District Code	District Name	Taxpayer Name	Address	Amount
TOTAL					\$0.00

Outstanding Balances Report

As of 07-31-2025

Year	Amount	County	District	Interest	Advertising	Penalties	Waste	Additional Fees
2014	\$10,370.50	\$4,536.11	\$481.80	\$5,074.91	\$28.00	\$249.68	\$0.00	\$0.00
2015	\$9,301.14	\$4,366.08	\$449.89	\$4,339.91	\$32.00	\$113.26	\$0.00	\$0.00
2016	\$14,414.96	\$7,334.33	\$500.42	\$6,331.87	\$52.00	\$192.34	\$4.00	\$0.00
2017	\$11,238.23	\$5,818.68	\$532.14	\$4,560.20	\$64.00	\$263.21	\$0.00	\$0.00
2018	\$11,307.28	\$6,169.12	\$586.14	\$4,123.28	\$67.97	\$360.77	\$0.00	\$0.00
2019	\$17,439.27	\$10,766.19	\$787.83	\$5,503.19	\$92.00	\$290.06	\$0.00	\$0.00
2020	\$27,937.24	\$17,819.51	\$1,821.12	\$7,970.36	\$114.75	\$211.50	\$0.00	\$0.00
2021	\$40,278.77	\$28,047.21	\$2,461.95	\$8,944.38	\$216.75	\$608.48	\$0.00	\$0.00
2022	\$62,888.56	\$46,859.57	\$4,013.22	\$11,138.01	\$318.75	\$559.01	\$0.00	\$0.00
2023	\$100,314.38	\$79,030.23	\$6,872.35	\$12,250.24	\$627.88	\$1,533.68	\$0.00	\$0.00
2024	\$324,420.09	\$280,051.25	\$24,957.29	\$17,010.74	\$1,670.00	\$730.81	\$0.00	\$0.00
2025	\$20,676,419.02	\$18,718,795.26	\$1,948,168.69	\$67.17	\$0.00	\$9,387.90	\$0.00	\$0.00
Total	\$21,306,329.44	\$19,209,593.54	\$1,991,632.84	\$87,314.26	\$3,284.10	\$14,500.70	\$4.00	\$0.00

UNIFIED GRANT APPLICATION

PUBLIC TRANSPORTATION PROGRAM RESOLUTION

FY27 RESOLUTION

Section 5311 (including ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

Applicant seeking permission to apply for Public Transportation Program funding, enter into agreement with the North Carolina Department of Transportation, provide the necessary assurances and the required local match.

A motion was made by (Board Member's Name) Grindstaff and seconded by (Board Member's Name or N/A, if not required) Norton for the adoption of the following resolution, and upon being put to a vote was duly adopted.

WHEREAS, Article 2B of Chapter 136 of the North Carolina General Statutes and the Governor of North Carolina have designated the North Carolina Department of Transportation (NCDOT) as the agency responsible for administering federal and state public transportation funds; and

WHEREAS, the North Carolina Department of Transportation will apply for a grant from the US Department of Transportation, Federal Transit Administration and receives funds from the North Carolina General Assembly to provide assistance for rural public transportation projects; and

WHEREAS, the purpose of these transportation funds is to provide grant monies to local agencies for the provision of rural, small urban, and urban public transportation services consistent with the policy requirements of each funding source for planning, community and agency involvement, service design, service alternatives, training and conference participation, reporting and other requirements (drug and alcohol testing policy and program, disadvantaged business enterprise program, and fully allocated costs analysis); and

WHEREAS, the funds applied for may be Administrative, Operating, Planning, or Capital funds and will have different percentages of federal, state, and local funds.

WHEREAS, non-Community Transportation applicants may apply for funding for "purchase-of-service" projects under the Capital Purchase of Service budget, Section 5310 program.

WHEREAS, (*Legal Name of Applicant*) Yancey County hereby assures and certifies that it will provide the required local matching funds; that its staff has the technical capacity to implement and manage the project(s), prepare required reports, obtain required training, attend meetings and conferences; and agrees to comply with the federal and state statutes, regulations, executive orders, Section 5333 (b) Warranty, and all administrative

UNIFIED GRANT APPLICATION

requirements related to the applications made to and grants received from the Federal Transit Administration, as well as the provisions of Section 1001 of Title 18, U. S. C.

WHEREAS, the applicant has or will provide all annual certifications and assurances to the State of North Carolina required for the project;

NOW, THEREFORE, be it resolved that the (Authorized Official's Title)* Michael Harris of (Name of Applicant's Governing Body) Yancey County Transportation Authority is hereby authorized to submit grant application (s) for federal and state funding in response to NCDOT's calls for projects, make the necessary assurances and certifications and be empowered to enter into an agreement with the NCDOT to provide rural, small urban, and urban public transportation services.

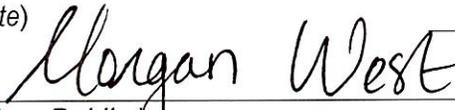
I (Certifying Official's Name)* Jeff Whitson (Certifying Official's Title) Chairman do hereby certify that the above is a true and correct copy of an excerpt from the minutes of a meeting of the (Name of Applicant's Governing Board) Yancey County Board of County Commissioners duly held on the 8th day of September, 2025.



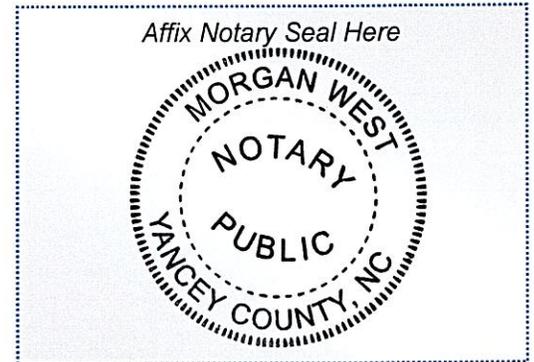
Signature of Certifying Official

***Note that the authorized official, certifying official, and notary public should be three separate individuals.**

Seal Subscribed and sworn to me 9/8/2025
(date)


Notary Public *

Morgan West
110 Town Square, Room 11
Burnsville, NC 28714
Printed Name and Address



My commission expires 12/3/2029
(date)

UNIFIED GRANT APPLICATION

PUBLIC HEARING RECORD

Important – A public hearing **MUST** be conducted whether or not requested by the Public.

Section 5311 (including ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

APPLICANT: Yancey County Transportation Authority

DATE: September 8, 2025

PLACE: Yancey County Courthouse

TIME: 6:00pm

How many **BOARD MEMBERS** attended the public hearing? 5

How many members of the **PUBLIC** attended the public hearing? 10

Public Attendance Surveys

(Attached)

(Offered at Public Hearing but none completed)

I, the undersigned, representing (*Legal Name of Applicant*) Yancey County do hereby certify to the North Carolina Department of Transportation, that a Public Hearing was held as indicated above and

During the Public Hearing

(NO public comments)

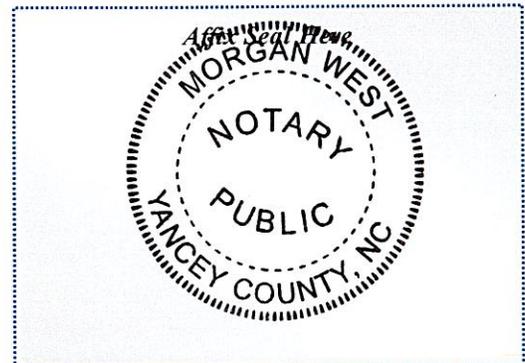
2 (Public Comments were made and meeting minutes will be submitted after board approval)

The estimated date for board approval of meeting minutes is: 10/13/2025

Morgan West
Signature or Clerk to the Board

Morgan West, Clerk
Printed Name and Title

9/8/2025
Date



VOLUNTARY TITLE VI PUBLIC INVOLVEMENT

Title VI of the Civil Rights Act of 1964 requires the North Carolina Department of Transportation (NC DOT) to gather statistical data regarding participants and beneficiaries of the agency's federal-aid programs and activities. NC DOT collects information on race, color, national origin and gender of the attendees to this public meeting to ensure the inclusion of all segments of the population impacted by a proposed project.

NCDOT wishes to clarify that this information gathering process **is completely voluntary** and that you are not required to disclose the statistical data requested to participate in this meeting. This form is a public document used to collect data, only.

The completed forms will be held on file at the North Carolina Department of Transportation. For Further information regarding this process please contact the NCDOT Title VI Program at telephone number 919.508.1808 or email at titlevi@ncdot.gov.

Project Name: Public Transportation Program		Date: 9/8/2025
Meeting Location: Yancey County Courthouse 110 Town Square, Room 11 Burnsville, NC 28714		
Name (please print)		Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female
General ethnic identification categories (check one)		
<input type="checkbox"/> Caucasian	<input type="checkbox"/> Hispanic American	<input type="checkbox"/> American Indian/Alaskan Native
<input type="checkbox"/> African American	<input type="checkbox"/> Asian/Pacific Islander	Other:
Color:		National Origin:

After completing this form, please fold and place it inside the designated box on the registration table.

Thank you for your cooperation.



3163

Families and community members attended the Sizzlin' Summer Series



188

People participated in the 14th Annual Burnsville Fit Families 5K



103

Community members participated in CARE Team, Healthy Yancey, and MYPRC Coalitions



Compassion in Action

before, during, and after the storm, PATH is here to support the community



150+

People attended the Lights After Dark, a luminary event honoring heroes, neighbors, and loved ones after Helene



600

PATH coordinated over 600 volunteers for Yancey County's initial Helene response



278

People attended Home Remedies community wellness clinics, classes, and the online course



230+

Youth were served by PATH's programs like Cougar Fit Club, Youth to Youth, and Toe River Racquetters Camps

to read the full 2024-2025 annual report visit:
www.pathwnc.org/annual-report





Partners Aligned Toward Health brings together many volunteers, professionals, and organizations to achieve the vision of vibrant communities of healthy children and families. We approach this vision through programs and initiatives targeted toward members of all ages and abilities across Mitchell and Yancey Counties.

We are committed to promoting healthy lifestyles, preventing and addressing substance misuse, and addressing the social determinants of health that shape the well-being of our residents. By empowering individuals and fostering a culture of well-being, we cultivate a community where healthy choices are not only accessible but also fun and actively encouraged. Through a combination of evidence-based models, encouraging lifelong physical activity, and addressing emerging needs, PATH's ground-up approach continues to improve the health and well-being of our community.

Mitchell Prevention and Recovery Coalition (MYPRC) is a group of community stakeholders and members who join forces to address a broad spectrum of issues and resources related to substance use in Mitchell and Yancey counties. It began with physicians and healthcare providers striving to create a community-wide effort to address concerns such as overprescribing and patient dependency. Always evolving and fully aware that different approaches provide solutions for each unique individual, the Coalition's work supports the spectrum of prevention, harm reduction, treatment, and recovery — seeking to raise awareness, educate, advocate, and support prevention as much as possible. Our strength lies in our ability to bring together a diverse range of stakeholders to collaboratively drive meaningful change.

Appalachian Youth to Youth is an afterschool empowerment and leadership program that equips middle- and high-schoolers in Mitchell and Yancey Counties to create positive change in their schools and communities. Rooted in evidence-based practices, the program offers a supportive space where youth can implement positive change on the issues that matter most to them in their communities and schools. In this youth-led, adult-guided program, participants engage in meaningful dialogue, peer connection, skill-building, fun activities, and service-learning—all designed to strengthen their confidence, leadership, resilience, and capacity to make a lasting impact.

Cougar Fit Club is an afterschool program designed to help Mountain Heritage High School students build lifelong healthy habits through fun physical activities, meaningful experiences, and peer-to-peer discussions. Guided by educators, counselors, and fitness experts, students receive support for their overall well-being—physical, mental, social, and emotional. The program empowers students to make positive choices around stress management, relationships, academics, peer pressure, substance use, and fitness, all within a supportive and encouraging environment.

The **Summer Food Program** is a multi-agency, collaborative effort that brings together organizations, partners, and local stakeholders to deliver fresh, locally-sourced produce and pantry staples to Yancey families during the summer when children do not have access to free and reduced meals at school.

Sizzlin' Summer Series is a multi-agency, collaborative effort that brings our community together with free, family-friendly events every summer, Saturday morning on the Town Square. Designed to strengthen social connections, support community resilience, and encourage active lifestyles, the series showcases fun and accessible ways to get moving. Partnering with multiple local organizations, the program offers engaging activities all summer long—celebrating community, wellness, and play.

Burnsville Fit Families 5K is a family-friendly, USATF-certified race that winds through the heart of downtown Burnsville. Designed to inspire a love of running and healthy living, the event combines encouragement, friendly competition, and community spirit. Hosted by PATH, the race aims to nurture young runners and promote lifelong wellness habits. Best of all—youth under 18 run free!

Toe River Racqueteers Summer Tennis and Pickleball Camps offer youth instruction tailored to their age and ability, supervised by USPTA Master Professional, Michael Baldwin, Sr. The camps are offered at no cost to participants, equipment is provided, each student receives a t-shirt, and participants of the tennis camp also receive a free tennis racquet to continue honing their skills.

Healthy Yancey Coalition is a partnership of concerned citizens working together to improve the quality of health for all Yancey County citizens. During monthly meetings, organizations and community members share information about local resources and discuss topics concerning public health and community wellness.

Home Remedies: Community Options Addressing Pain and Stress focuses on providing proven, effective, and safe options to help individuals reduce pain and improve quality of life, with a goal of preventing and/or reducing the use of opioids and other pain medications. The Home Remedies Program also offers free community clinics, weekly classes, and online courses with strategies for pain management and stress reduction. Proven alternative approaches offered include meditation, acupuncture, massage, yoga, physical therapy, mindful movement, resiliency skills, and more.

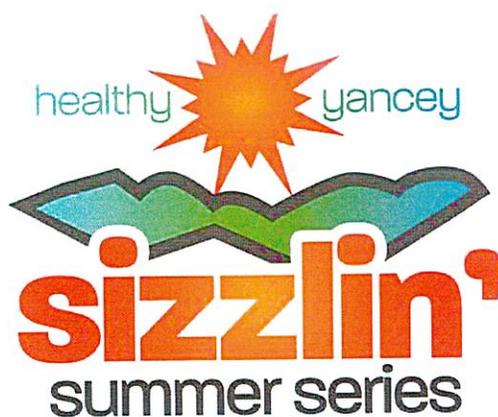
Community Ambassador Real Equality (CARE), also known as the CARE Team, is a group of bilingual, bicultural ambassadors working to build bridges and connections in the community. The CARE Team plays a crucial role in supporting their community with information and resources focused on mental health, substance use, college access, and legal assistance.

Our annual **Summer Resource Guide** lists free and low-cost summer activities in Mitchell and Yancey Counties. Supporting youth involvement in summer activities helps them learn social skills, establish positive connections to their community, and build relationships with other caring adults outside of the family. These relationships and skills gained through community activities help children to be healthier, happier, and more successful as they grow.

Our **Mental Health and Substance Use Resource Guide** is distributed to healthcare providers, law enforcement, human service organizations, and the community at large, listing current prevention, treatment, and recovery resources in our community.



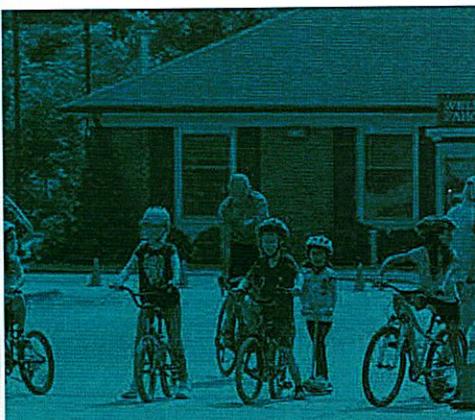
10 Fun-filled
FREE
Saturday
Events



20+
partnering
organizations

- Over 3,100 participants, a 37% increase compared to 2024
- 25 hours of community programming
- Over 30 different activities to engage community members and promote overall wellness

100% of surveyed hosts agree that SSS benefits the community by encouraging community connection and physical activity



2 new hosts joined the Sizzlin' Summer partnership this year

100% of surveyed participants said SSS encouraged their family to be more active, and helped create a sense of connection to the community and/or other attendees

Participant Quotes:

"It is a great thing for our community, and very needed. A lot of kids would not have the opportunity to try and see different things, if it was not for the Sizzlin' Summer."

"[What we liked most was] being able to just show up and play, and knowing that we will see some friends there! Celebrating physical activity, reading, and the arts!"

Blue Ridge Parkway

National Park Service
U.S. Department of the Interior

North Carolina
Virginia

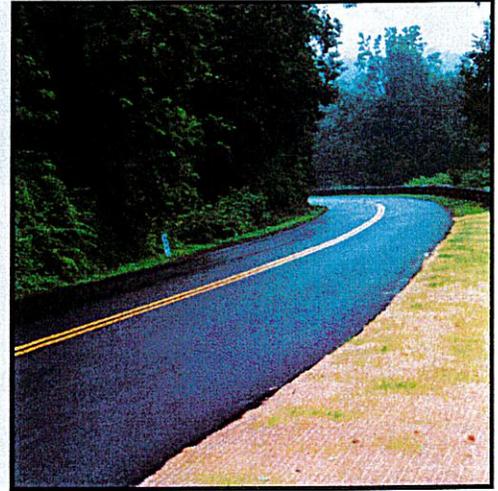
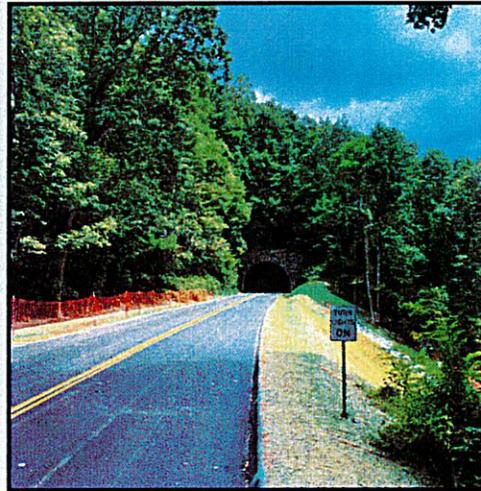
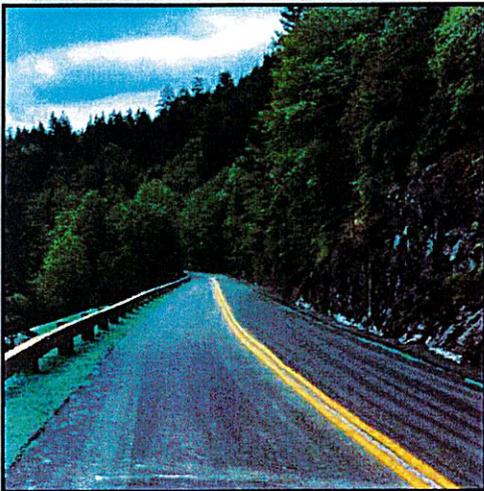


Attachment
F

Recovery Underway, Visitors Welcome

The Blue Ridge Parkway is steadily reopening after Hurricane Helene. To date, more than 359 miles of road have been reopened, and 12 major slides have been repaired, allowing visitors to once again enjoy many of the Parkway's treasured experiences. While we've made significant progress, recovery continues - with 45 sites still requiring repair through 2026. We are grateful to visitors, partners, and the public for their patience and support as this work continues. We invite you to explore what's open today, plan ahead for closures, and follow our progress as we rebuild the Parkway.

Repairs Completed at Multiple Slide Locations



Devil's Courthouse, near Cherokee, NC - 3.1 miles reopened

Ferrin Knob Tunnel #3 south of Asheville - 11.6 miles reopened.

Bamboo Gap in Boone, NC - 4.5 miles reopened



Some sections of the Parkway and its trails are temporarily closed to all users - **vehicles, bikes, and hikers** - while repair work is underway. Hazards may not always be visible and can change with the weather. Staying out of closed areas keeps you safe and helps our recovery teams do their work and reopen the park faster.

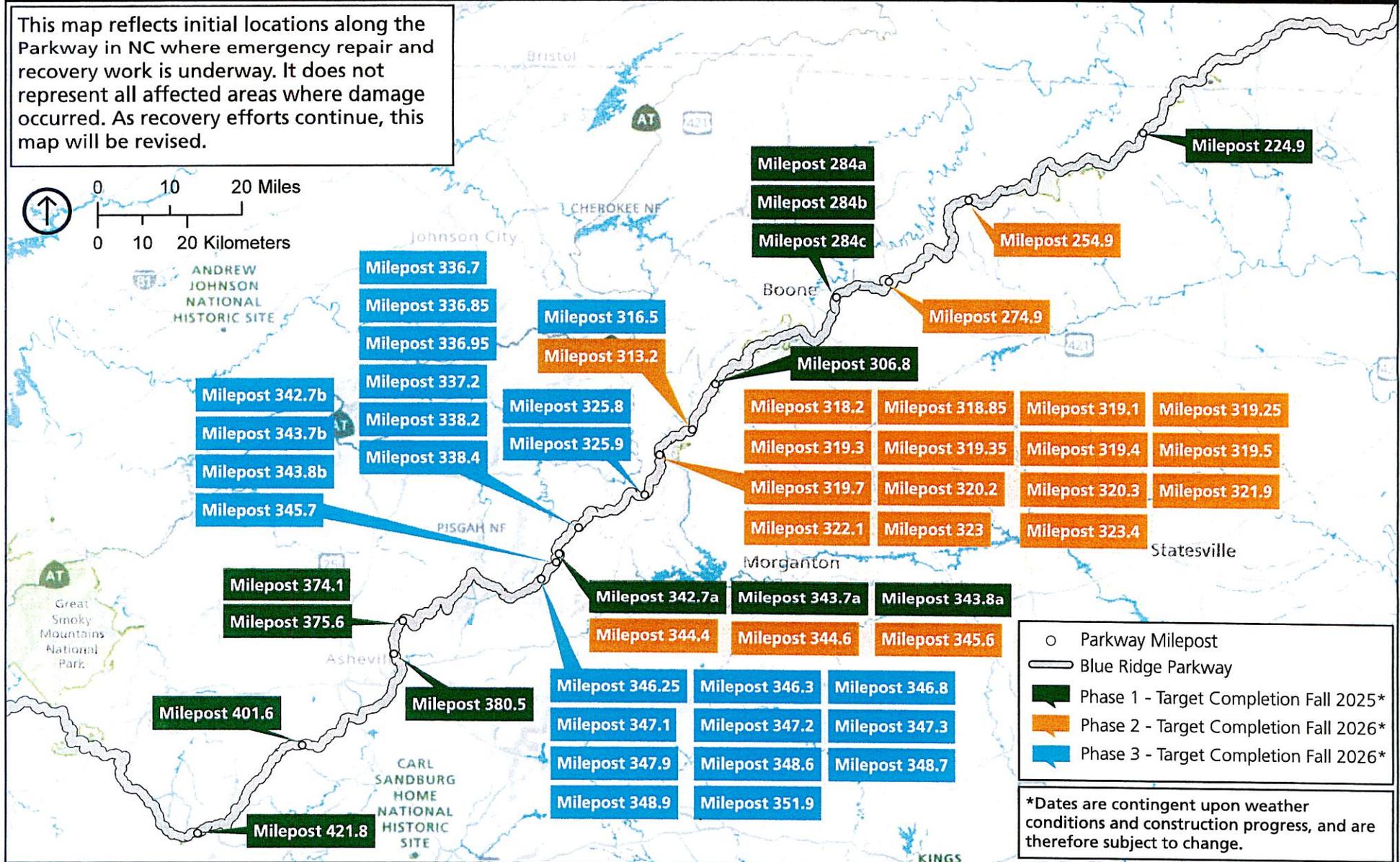
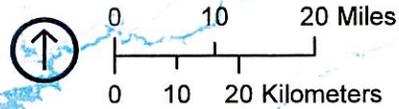


Scan for the latest updates, maps, and road status.

Hurricane Helene - Mainline Roadway Repair Project Phases



This map reflects initial locations along the Parkway in NC where emergency repair and recovery work is underway. It does not represent all affected areas where damage occurred. As recovery efforts continue, this map will be revised.



- Parkway Milepost
- Blue Ridge Parkway
- Phase 1 - Target Completion Fall 2025*
- Phase 2 - Target Completion Fall 2026*
- Phase 3 - Target Completion Fall 2026*

*Dates are contingent upon weather conditions and construction progress, and are therefore subject to change.



YANCEY COUNTY TAX OFFICE

110 Town Square, Room 2 * Burnsville, North Carolina 28714

Phone: (828) 682-2198 * Fax (828) 682-4817

Email: danny.mcintosh@yanceycountync.gov

Regular Meeting of the Board of Commissioners September 9 2025

Refund request:

PENLEY, LOREN C

PO BOX 626

BURNSVILLE NC 28714

PIN: 072900605048000 (2023) 7.95 ACRES, PIN 072900606170000 (2022, 2021) 9 ACRES
2363 BOLENS CREEK RD. Property owner requested an informal review and it was found that the property assessment for 2021, 2022, and 2023 indicated that the property included two houses rather than one. Owner had requested that the listing be corrected in 2023 but failed to follow up on the refund request due to illness and the storm of September 2025.

2023 Excess tax collected	\$ 285.89
2022 Excess tax collected	\$ 275.02
2021 Excess tax collected	\$ 275.02

Assessor's opinion: Pursuant to North Carolina General Statute 105-381 release is indicated and recommended in the amount of \$ 835.93.

BOCC action: approved denied continued

Please mail the check to the property owner.



YANCEY COUNTY TAX OFFICE

110 Town Square, Room 2 * Burnsville, North Carolina 28714

Phone: (828) 682-2198 * Fax (828) 682-4817

Email: danny.mcintosh@yanceycountync.gov

Regular Meeting of the Board of Commissioners September 9 2025

Late application request:

SOUTHER, STEVEN & BRENDA
229 HAYMAKER DR
BURNSVILLE NC 28714

PIN: 081100222524000 229 HAYMAKER DRIVE. Please find attached a proposed statement of good cause as to why the applicant for the Elderly or Disabled Exclusion should be approved for the 2025 tax year.

BOCC action: approved denied continued

Please accept this letter as
Good Cause for late application.

Just received notice in December
2024 with Veteran's benefits ? making
me aware of the program.

Thank You
Steven Howard Souther 21 Aug 2025



YANCEY COUNTY TAX OFFICE

110 Town Square, Room 2 * Burnsville, North Carolina 28714

Phone: (828) 682-2198 * Fax (828) 682-4817

Email: danny.mcintosh@yanceycountync.gov

Regular Meeting of the Board of Commissioners September 9 2025

Refund/release request:

JAMES SMITH
450 DEPOT ST
BURNSVILLE NC 28714

PIN: 082020826491000 434 DEPOT ST. Property owner found that the property assessment for 2024 indicated a building value and that the building was billed as personal property. This condition was created during the mass appraisal as part of the full list and count process. Property owner did request that the 2024 excess tax collected and the 2025 excess tax billed be refunded and released. The result of the overstatement of value and tax collected for 2024 and 2025:

2024 Excess tax collected (refund)	\$ 220.20
2025 Excess tax billed (release)	\$ 220.20

Assessor's opinion: Pursuant to North Carolina General Statute 105-381 release is indicated and recommended in the amount of \$ 220.20.

Assessor's opinion: Pursuant to North Carolina General Statute 105-381 refund is indicated and recommended in the amount of \$ 220.20.

BOCC action: approved denied continued

Refund check request: by _____ Date _____ Amount \$ 220.20

Please mail check to the property owner.

COUNTY MANAGER
Lynn Austin



COMMISSIONERS
David Grindstaff
Stacey McEntyre Greene
Mark Ledford
Sandi Norton
Jeff Whitson

YANCEY COUNTY

110 Town Square, Room 11 • Burnsville, North Carolina 28714
PHONE (828) 682-3971 • FAX: (828) 682-4301

William C. Ray
Governor's Authorized Representative (GAR)
512 North Salisbury Street
Raleigh, North Carolina 27604

September 3, 2025

**SUBJECT: Official Request for \$5,000,000 FEMA Community Disaster Loan
for the County of Yancey under DR4827NC Tropical Storm Helene**

Dear Mr. Ray,

Please accept this letter as a formal request for a FEMA Community Disaster Loan (CDL). Based on the attached analysis, the County requests a loan in the amount of \$5,000,000.

The County of Yancey has prepared the analysis in accordance with the methodology established by FEMA using data from the adopted operating budget and audited financial statements.

The governmental funds have been recognized in the County's budgeting and financial reporting as supporting essential county activities. The County of Yancey retains a copy of the pertinent State statutes, ordinances, and regulations, which prescribe the County's system of budgeting, accounting, and financial reporting, including a description of each fund for the County.

For the revenue loss analysis, the County's major revenue sources affected by the disaster were identified and three years of historical data were analyzed. Using that data and professional judgment, the County projected what revenues would have been had the disaster not occurred. Then, the County of Yancey estimated post-disaster revenues based on actual damage to the local economy and determined an estimate of how quickly revenues would return. An explanation of the revenue loss analysis can be found in the Memo to the File contained in this application.

Official Request for a \$5,000,000 FEMA Community Disaster Loan for the County of Yancey under DR4827NC Tropical Storm Helene

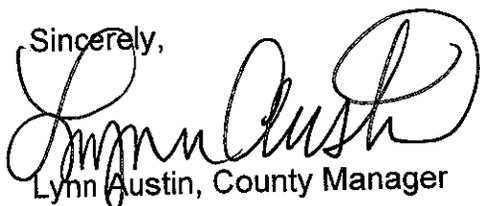
Based on this analysis, the County estimates the following revenue loss by year:

	2025 Year of the Disaster	FY 2026	FY 2027	FY 2028	Total
Projected Revenue Loss	\$(8,780,144)	\$(8,883,330)	\$(12,118,837)	\$(16,705,932)	\$(46,488,243)

The County of Yancey understands that the purpose of this loan is to carry on existing essential functions of county operations character or to expand such functions to meet disaster-related needs. Further, the County understands that the funds **shall not** be used to (1) finance capital improvements, including debt service related to capital outlays, (2) repair or restore damaged public facilities, or (3) cover the non-federal cost share of any federal grant. The County of Yancey shall establish and maintain a financial account for each outstanding loan and disburse funds against the Promissory Note.

Thank you for your assistance in processing this loan request. If you have any questions about the attached analysis, please contact me at Lynn.Austin@yanceycountync.gov or (828) 682-3971. The County of Yancey looks forward to working with you to quickly obtain a loan.

Sincerely,



Lynn Austin, County Manager

Attachments:

1. FF-104-FY-22-223 (Certificate of Eligibility)
2. FF-104-FY-22-226 (Certifications regarding Lobbying; Debarment, Suspension, and other responsibility matters; and Drug-Free workplace requirements)
3. Memo to the File
4. FF-104-FY-22-225 (Collateral Security plus Legislature Resolution)
5. PDF version of Excel Spreadsheet tabs identified in the email
6. FF-104-FY-22-224 (Promissory Note)
7. Contact Information Sheet
8. Form 1199A (Direct Deposit Form)

DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency

CERTIFICATION OF ELIGIBILITY FOR COMMUNITY DISASTER LOANS

OMB Control Number: 1660-0083
Expiration: 10/31/2026

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 2.5 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing, reviewing, and submitting the form. This collection of information is required to obtain or retain benefits. You are not required to respond to this collection of information unless it displays a valid OMB control number. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing this burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW, Washington, DC, 20472-3100, Paperwork Reduction Project (1660-0083). **Note: Do not send your completed form to this address.**

PRIVACY NOTICE

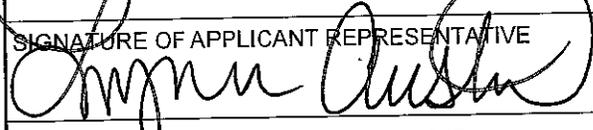
This information is being collected under the authority of Section 417 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended, (42 U.S.C. 5121-5207), and 44 CFR, § 206.364. DHS/FEMA will use this information to provide operational funding to help local governments that have incurred a significant loss in revenue, due to a major disaster, that has or will adversely affect their ability to provide essential municipal services. The information will be used by and disclosed to DHS personnel and contractors, state government officials, or other agents who need the information to assist in activities related to disaster relief. In addition, the information on this form may be disclosed as generally permitted under the Freedom of Information Act, as amended (5 U.S.C. § 552). Furnishing this information is voluntary; however, failure to furnish the requested information may delay or prevent the completion of your loan application and disbursement.

	YES	NO
1. Does State law prohibit your municipality from incurring the indebtedness from a federal loan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2. Has the disaster caused revenue loss greater than 5% of total revenue estimated for the fiscal year of the disaster or the following fiscal year?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Has the loss of revenue or the increase in disaster-related un-reimbursable expenses adversely affected the level and/or the categories of essential municipal services provided prior to the disaster? If yes, explain.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. Are there insufficient funds to meet current fiscal year operating requirements? If yes, what measures are you taking to meet financial obligations? <u>cash flow loans</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Is cash or other liquid assets available from the previous fiscal year? If yes, how long will the cash or liquid assets last given your current financial projections? <u>less than one year</u>	<input type="checkbox"/>	<input type="checkbox"/>
6. Were revenue producing businesses displaced due to property destruction?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Have you reduced or eliminated essential municipal services? If no, do you plan on doing this? <u>Not in plans at moment</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8. Are you in danger of municipal insolvency?	<input type="checkbox"/>	<input checked="" type="checkbox"/>

By signing this certificate, the applicant representative hereby confirms the following:

-All statements are made truthfully, as fairly and accurately as possible.

-All statements are in accordance with any federal, state, and local laws, standards, and regulations.

SIGNATURE OF APPLICANT REPRESENTATIVE 	DATE 9-8-25
NAME OF APPLICANT REPRESENTATIVE Lynn Austin	TITLE County Manager
NAME OF APPLICANT PARISH/COUNTY County of Yancey	STATE NC
APPLICANT REPRESENTATIVE CONTACT EMAIL Lynn.Austin@yanceycountync.gov	PHONE NUMBER +1 (828) 682-3971

DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency

**CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION
AND OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE
REQUIREMENTS**

OMB Control Number: 1660-0083
Expiration: 10/31/2026

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 1.7 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing, and submitting the form. This collection of information is required to obtain or retain benefits. You are not required to submit to this collection of information unless it displays a valid OMB control number. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472-3100, and Paperwork Reduction Project (1660-0083). **NOTE: Do not send your completed form to this address.**

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature of this form provides for compliance with certification requirements under 44 CFR Part 18, "New Restrictions on Lobbying" and 28 CFR Part 17, "Government-wide Debarment and Suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Federal Emergency Management Agency (FEMA) determines to award the transaction, grant, or cooperative agreement.

1. LOBBYING

As required by section 1352, Title 31 of the U.S. Code, and implemented at 44 CFR Part 18, for persons entering into a grant or cooperating agreement over \$ 100,000, as defined at 44 CFR Part 18, the applicant certifies that:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement.

(b) If any other funds than Federal appropriated funds have been paid or will be paid to any other person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or an employee of Congress, or employee of a member of Congress in connection with this Federal Grant or cooperative agreement, the undersigned shall complete and submit Stand Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.

Standard Form-LLL "Disclosure of Lobbying Activities" attached

(This form must be attached to certification if non-appropriated funds are to be used to influence activities.)

**2. DEBARMENT, SUSPENSION, AND OTHER
RESPONSIBILITY MATTERS (DIRECT RECIPIENT)**

As required by Executive Order 12549, Debarment and Suspension, and implemented at 44 CFR Part 67, for prospective participants in primary covered transactions, as defined at 44 CFR Part 17, Section 17.510-A.

A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding this application been convicted of a or had a civilian judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or perform a public a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1) (b) of this certification; and

(d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause of default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

**3. DRUG-FREE WORKPLACE (GRANTEE OTHER THAN
INDIVIDUALS)**

As required by the Drug-Free Workplace Act of 1988, and implemented at 44 CFR Part 17, Subpart F, for grantees, as defined at 44 CFR Part 17.615 and 17.620-

A. The applicant certifies that it will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug free awareness program to inform employees about-

(1) The dangers of drug abuse in the workplace;

(2) The grantee's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant to be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will-

(1) Abide by the term of the statement; and

(2) Notify the employee in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such convictions;

(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position, title, to the applicable FEMA awarding office, i.e., regional office or FEMA office.

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is convicted-

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation act of 1973, as amended; or

(2) Requiring such an employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug free workplace through implementation of paragraphs (a), (b), (c), (d), (e) and (f).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance (Street address, City, County, State, Zip code)

110 Town SQ RM 11
Burnsville, NC 28714

There are workplaces on file that are not identified

Sections 17.630 of the regulations provide that a grantee that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for FEMA funding. States and State agencies may elect to use a state wide certification.

MEMORANDUM TO FILE

DATE: September 3, 2025

TO: Martha Castro, FEMA CDL Section Chief

FROM: María Medina-García, FEMA CDL Analyst

RE: Summary of Loan Calculation and Eligibility for
County of Yancey under DR4827NC-Tropical Storm Helene

In summary, the County of Yancey qualifies for a \$5,000,000 Community Disaster Loan (CDL), which is the maximum allowed by Federal Regulations governing the Community Disaster Loan program.

This memo provides an overview of the damage sustained by the Applicant, a discussion of the revenue sources, an estimate of pre-disaster revenue expectations, and the assumptions, rationale, and basis for the post-disaster revenue estimates.

Damage Overview

Yancey County sustained an immeasurable amount of damage from Tropical Storm Helene. Local Government obtained quite a bit of damage to public properties, but their citizens took the brunt of the storm damage as whole communities were washed away. The damage to public properties is as follows: 1. Toe River Campground: Operates seasonally (April 1–October 31) and generates significant revenue for the County. Estimated revenue loss: \$4 million. 2. Department of Social Services Building: Sustained damages estimated at \$220,000. 3. Cane River Park: was completely destroyed, including three baseball/softball fields, a soccer field, dog park, playground, and walking trails. Estimated loss: \$5 million. 4. Convenience Centers: Three centers (East Yancey Recycling/Convenience Center, Bee Log Convenience Center, and Pensacola Convenience Center) were damaged by flooding. Estimated loss: \$300,000. 5. Sheriff's Department Annex: Roof damage and significant water damage to walls and floors. Estimated repair cost: \$300,000.

Revenue Sources

The CDL Analyst reviewed the revenue sources for FY 2022, FY 2023 & FY 2024 audited financial statements and their Adopted Budget FY 2025 to understand the historical revenues.

The primary sources of revenue of the County are property taxes, sales taxes and sales and services. Property taxes, the largest revenue source, are expected to experience a significant reduction due to private property owners requesting revised property tax assessments. This is a result of widespread destruction of homes, leading to substantial revenue losses. The county is working with the Department of Revenue to assess the full impact. Post-disaster revenue is expected to decrease by 24% in FY 2025.

Baseline Revenues

To establish a revenue baseline if the disaster had not occurred, FEMA documented the actual revenues for FY 2022 through FY 2024 and the FY 2025 adopted budget. The Compound Annual Growth Rate was 10.14% and the 3-year average was 10.42%. A Growth Rate of 10.14% was used to establish the baseline over the next 3 years after the disaster.

Post-Disaster Revenue Projections

The projected post-disaster revenues for FY 2025- FY 2028 for property taxes, local sales taxes and sales and services are projected to decrease.

Overall, when pre- and post-disaster revenue projections were compared for governmental funds, the County projects a (\$46,488,243) Tropical Storm Helene disaster-related loss for fiscal years 2025-2028. This represents a (29.82%) revenue loss during the four-year period.

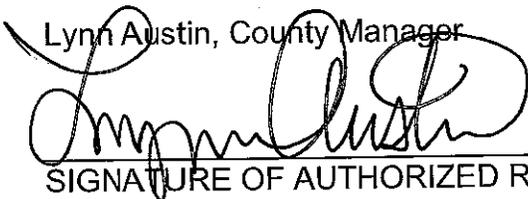
Conclusion

Due to disaster-related tax and other revenue losses, the County of Yancey appears eligible for a \$5,000,000 Community Disaster Loan. The amount of the loan is based on the lesser of their projected revenue losses (and UDRE, if applicable) in the fiscal year of the disaster and three subsequent years (FY 2025- FY 2028) or 25% of their adopted operating budget in the fiscal year of the disaster, up to \$5 million. For this analysis, the loan amount will be limited to \$5,000,000 which is the maximum allowed by regulations. See attached analysis for detail.

Concurrence of Applicant:

I have reviewed the information provided to me by the FEMA CDL Analyst in this loan application packet, and I concur with the estimated revenue loss. I assume full responsibility for the documentation provided to FEMA staff, in making the preliminary loan eligibility determination.

Lynn Austin, County Manager



SIGNATURE OF AUTHORIZED REPRESENTATIVE

9/11/25

DATE SIGNED

**Memo to File – Loan Calculation and Eligibility for
County of Yancey under DR4827NC Tropical Storm Helene**

FEMA CDL Analyst

MARIA D MEDINA GARCIA Digitally signed by MARIA D MEDINA
GARCIA
Date: 2025.09.12 07:49:39 -04'00'

SIGNATURE OF ANALYST

DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency
LOCAL GOVERNMENT RESOLUTION - COLLATERAL SECURITY

OMB Control Number: 1660-0083
Expiration: 10/31/2026

RESOLUTION

BE IT RESOLVED BY Board of Commissioners **OF** County of Yancey
(Governing Body) (Public Entity)

THAT we pledge the following listed collateral security to the Federal Emergency Management Agency (FEMA) on the Promissory Note for a Community Disaster Loan for \$ 5,000,000 executed on _____, 20____ pursuant to Section 417 of the

Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended, and FEMA Regulation, 44 CFR 206, Subpart K. We further understand that failure to repay any outstanding principal and related interest on those portions of the loan which do not qualify for loan cancellation as determined by FEMA or any successor agency will result in forfeiture of as much as the listed collateral security as is necessary to collect such outstanding principal and interest. (List the collateral security below. Use additional sheets if needed.)

The promissory note is payable from and secured by a pledge of the applicant's revenues for each fiscal year while any of the loan is outstanding.

Passed and approved this 8th day of September, 2025.

Jeff Whitson, Chairman
(Name and Title)

David Grindstaff, Member
(Name and Title)

Mark Ledford, Member
(Name and Title)

CERTIFICATION

I, Lynn Austin, duly appointed and County Manager of County of Yancey, do hereby certify that the above is a true and correct copy of a

resolution passed and approved by the Board of Commissioners of County of Yancey
(Governing Body) (Public Entity)
on the 8th day of September, 2025.

DATED: 09/08/2025

County Manager
(Official Position)

Lynn Austin
(Signature)



RECORDED

I, Lynn Austin, County Manager, a responsible and
(Name) (Title)

authorized official of County of Yancey, do hereby attest that the
(Public Entity)

Collateral Security Resolution which accompanies this form has been duly recorded at Resolution Number 1
County Clerk's Office, 100 Town Square, Room 11, Burnsville, NC 28714

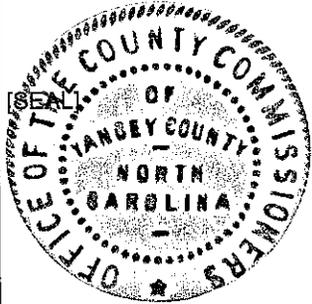
(Indicate where Recorded)

The Collateral Security Resolution was recorded on the 11 day of September, 20 25.

DATED: 09/11/2025

County Manager
(Official Position)

Lynn Austin
(Signature)



PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 10 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing, reviewing, and submitting the form. You are not required to respond to this collection of information unless a valid OMB control number appears in the upper right corner of this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing this burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, SW, Washington, DC, 20472, Paperwork Reduction Project (1660-0083). **NOTE: Do not send your completed form to the above address.**

**County of Yancey
Qualification for Loan**

Qualification Comparison

I. Qualification Criteria Met		Applicant Meets Qualification Criteria
II. 25% Maximum CDL Amount	\$	8,319,772
III. Projected Revenue Loss (Year of disaster plus 3 years)	\$	(46,488,243)
IV. Lesser of I & II is maximum CDL Amount, not to exceed \$5M	\$	5,000,000

Source:

Audited Financial Statements FY 2022, 2023 & 2024; FY 2025 Budget / FY 2025-2028 Projections

**County of Yancey
>5% Revenue Loss Calculation**

	Net Revenues	% of Revenue Loss	Revenue Loss	
			Year of Disaster	Year after Disaster
			2025	2026
(1) Post Disaster Revenue Loss Projection (Govt Funds and Enterprise Funds)	\$ (8,883,330)		\$ (8,780,144)	\$ (8,883,330)
(2) Adopted Budget - Net Operating Budgeted Revenues (Gov't Funds and Enterprise Funds)	\$ 36,912,316		Governmental \$ 34,046,082	\$ 36,912,316
			Enterprise -	-
			Total	\$ 34,046,082
(3) Revenue Loss Percentage Increase / (Decrease)		-24.07%		-25.79%
				-24.07%

Source:

Audited Financial Statements FY 2022, 2023 & 2024; FY 2025 Budget / FY 2025-2028 Projections

Applicant Rep Initials 
Revenue Loss Calculation

County of Yancey
FY 2025 Operating Budget Analysis
Adopted Budget FY 06/30/2025

Revenues:	<u>Governmental Fund</u>
Ad valorem taxes	\$ 21,756,496
Local option sales taxes	6,612,400
Other taxes	564,930
Unrestricted intergovernmental	112,200
Restricted intergovernmental	5,419,565
Licenses and permits	534,200
Sales and services	3,619,656
Investment earnings	505,200
Miscellaneous	124,500
Total Revenues	\$ 39,249,147
Less Non-operating Revenues:	
Capital	(201,766)
One-time	-
Debt Service	(5,001,299)
Net Operating Revenues	<u>\$ 34,046,082</u>

Source:

Fiscal Year 2025 Original Adopted Budget

**County of Yancey
 FY 2025 Operating Budget Analysis
 Adopted Budget FY 06/30/2025**

Expenditures	Governmental Funds
Operating Expenditures	
General Government	\$ 7,370,052
Public Safety	10,442,053
Physical Environment	3,796,513
Transportation	899,946
Culture/Recreation	968,926
Education	5,868,708
Human Service	8,772,845
Other Funds	1,166,904
Total Expenditures	\$ 39,285,947
 Less Non-operating Expenditures:	
One-time	(1,166,904)
Restricted	(4,839,955)
Net Operating Expenditures	\$ 33,279,088
 25% Maximum CDL Amount =>	\$ 8,319,772
 Lesser of \$5 million or 25% of Budget	\$ 5,000,000

Source:

Fiscal Year 2025 Original Adopted Budget

Applicant Rep Initials 
 Operating Budget Expenditures

County of Yancey
FEMA Community Disaster Loan Program
Revenue Gain / Loss Calculation Summary
For the fiscal years ended: June 30, 2025 - 2028

	FY of Disaster				
	2025	2026	2027	2028	TOTAL
Governmental Funds					
Governmental Fund, Baseline	\$ 34,046,082	\$ 36,912,316	\$ 40,162,523	\$ 44,763,418	\$ 155,884,339
Governmental Fund, Projections / Actual	25,265,938	28,028,986	28,043,686	28,057,486	109,396,096
Net Gain(Loss)	\$ (8,780,144)	\$ (8,883,330)	\$ (12,118,837)	\$ (16,705,932)	\$ (46,488,243)
Cumulative Operating Revenue Gain / (Loss)	\$ (8,780,144)	\$ (8,883,330)	\$ (12,118,837)	\$ (16,705,932)	\$ (46,488,243)

County of Yancey
 Statement of Revenues (Government Funds)
 Fiscal Years 2022-2024- Actuals
 Fiscal Years 2025-2028 - Budgets/Projections
 Prepared by Maria Medina-Garcia, FEMA CDL Program Analyst
 Incident Period - 9/25/2024-12/18/2024

Future Revenue Loss Projections

	Year of Disaster				Pre-Disaster Projections (Baseline)				Total	Total
	2022	2023	2024	2025	2026	2027	2028			
	<u>Audited</u> 6/30/2022	<u>Audited</u> 6/30/2023	<u>Audited</u> 6/30/2024	<u>Adopted Budgeted</u> 6/30/2025	<u>Projected</u> 6/30/2026	<u>Projected</u> 6/30/2027	<u>Projected</u> 6/29/2028	<u>Projected</u> (3 years)		
Historical & Baseline Major Revenues:										
Revenues										
Ad valorem taxes	\$ 15,544,405	\$ 16,045,748	\$ 16,259,613	\$ 21,756,496	\$ 23,962,999	\$ 26,393,282	\$ 29,070,040	\$ 79,426,321	\$ 101,182,817	
Local option sales taxes	5,887,217	6,259,029	6,550,009	6,612,400	7,283,017	8,021,647	8,835,188	24,139,852	30,752,252	
Other taxes	640,584	818,176	574,113	564,930	622,224	685,329	754,834	2,062,387	2,627,317	
Unrestricted intergovernmental	83,148	92,342	77,306	112,200	123,579	136,112	149,916	409,607	521,807	
Restricted intergovernmental	9,242,096	8,098,962	9,870,127	5,419,565	5,969,207	6,574,593	7,241,376	19,785,176	25,204,741	
Licenses and permits	498,435	421,215	412,385	534,200	588,378	648,050	713,774	1,950,202	2,484,402	
Sales and services	2,620,576	3,051,524	3,190,905	3,619,656	2,872,414	2,142,672	2,359,978	7,375,064	10,994,720	
Investment earnings	12,357	552,993	849,966	505,200	556,436	612,869	675,025	1,844,330	2,349,530	
Miscellaneous	43,271	402,115	801,467	124,500	137,127	151,034	166,352	454,513	579,013	
Total Revenues	\$ 34,572,089	\$ 35,742,124	\$ 38,585,891	\$ 39,249,147	\$ 42,115,381	\$ 45,365,588	\$ 49,966,483	\$ 137,447,452	\$ 176,696,599	
Less Non-operating revenues:										
Capital	(1,193,490)	(3,358,973)	(5,669,623)	(201,766)	(201,766)	(201,766)	(201,766)	(605,298)	(807,064)	
One-time	(201,096)	(114,583)	(85,652)	-	-	-	-	-	-	
Debt Service	(7,696,855)	(4,832,729)	(4,737,486)	(5,001,299)	(5,001,299)	(5,001,299)	(5,001,299)	(15,003,897)	(20,005,196)	
Net Operating Revenues	\$ 25,480,648	\$ 27,435,838	\$ 28,093,130	\$ 34,046,082	\$ 36,912,316	\$ 40,162,523	\$ 44,763,418	\$ 121,838,257	\$ 155,884,339	
Increase / (Decrease)		\$ 1,955,190	\$ 657,292	\$ 5,952,952						
Percent Increase / (Decrease)		7.67%	2.40%	21.19%						
Average			3-year avg.	10.42%	10.14%	10.14%	10.14%			
Compound Annual Growth Rate			CAGR	10.14%						

Future Revenue Loss Projections

County of Yancey
 Statement of Revenues (Government Funds)
 Fiscal Years 2022-2024- Actuals
 Fiscal Years 2025-2028 - Budgets/Projections
 Prepared by Maria Medina-García, FEMA CDL Program Analyst
 Incident Period - 9/25/2024-12/18/2024

	Post-Disaster Projections					
	2025 Projected 6/30/2025	2026 Projected 6/30/2026	2027 Projected 6/30/2027	2028 Projected 6/29/2028	Total Projected (3 years)	Total Revenue Loss (4 years)
Post Disaster Projected Revenues:						
Ad valorem taxes	\$ 16,512,473	\$ 16,918,000	\$ 16,918,000	\$ 16,918,000	\$ 50,754,000	\$ 67,266,473
Local option sales taxes	4,618,868	6,612,400	6,612,400	6,612,400	19,837,200	24,456,068
Other taxes	390,430	411,430	412,430	413,430	1,237,290	1,627,720
Unrestricted intergovernmental	87,200	112,200	112,200	112,200	336,600	423,800
Restricted intergovernmental	4,885,563	5,072,317	5,076,317	5,079,317	15,227,951	20,113,514
Licenses and permits	254,788	329,200	339,200	349,200	1,017,600	1,272,388
Sales and services	2,848,889	3,047,556	3,051,256	3,054,056	9,152,868	12,001,757
Investment earnings	260,000	265,200	265,200	265,200	795,600	1,055,600
Miscellaneous	106,336	116,500	116,500	116,500	349,500	455,836
Total revenues	\$ 29,964,547	\$ 32,884,803	\$ 32,903,503	\$ 32,920,303	\$ 98,708,609	\$ 128,673,156
Less Non-operating revenues:						
Capital	(201,766)	(201,766)	(201,766)	(201,766)	(605,298)	(807,064)
One-time	-	-	-	-	-	-
Restricted	(4,496,843)	(4,654,051)	(4,658,051)	(4,661,051)	(13,973,153)	(18,469,996)
Net Operating Revenues	\$ 25,265,938	\$ 28,028,986	\$ 28,043,686	\$ 28,057,486	\$ 84,130,158	\$ 109,396,096
Total Revenue Gain / (Loss)	\$ (8,780,144)	\$ (8,883,330)	\$ (12,118,837)	\$ (16,705,932)	\$ (37,708,099)	\$ (46,488,243)
Revenue Loss Percentage Increase / (Decrease)	-25.79%	-24.07%	-30.17%	-37.32%	-30.95% 3 yr loss %	-29.82% 4 yr loss %

Sources:
 Audited Financial Statements FY 2022, 2023 & 2024; FY 2025 Budget / FY 2025-2028 Projections

Future Revenue Loss Projections

County of Yancey
 Statement of Revenues (Government Funds)
 Fiscal Years 2022-2024- Actuals
 Fiscal Years 2025-2028 - Budgets/Projections
 Prepared by Maria Medina-Garcia, FEMA CDL Program Analyst
 Incident Period - 9/25/2024-12/18/2024

Post-Disaster Assumptions provided by applicant:

Yancey County sustained an immeasurable amount of damage from Tropical Storm Helene. Local Government obtained quite a bit of damage to public properties but their citizens took the brunt of the storm damage as whole communities were washed away. The damage to public properties is as follows:

Damage to Public Properties:

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2. **Department of Social Services Building:** Sustained damages estimated at \$220,000.
3. **Cane River Park:** Completely destroyed, including three baseball/softball fields, a soccer field, dog park, playground, and walking trails. Estimated loss: \$5 million.
4. **Convenience Centers:** Three centers (East Yancey Recycling/Convenience Center, Bee Log Convenience Center, and Pensacola Convenience Center) were damaged by flooding. Estimated loss: \$300,000.
5. **Sheriff's Department Annex:** Roof damage and significant water damage to walls and floors. Estimated repair cost: \$300,000.

Revenue Impacts:

Property Taxes - Significant revenue loss due to widespread destruction of homes. The County is working with the Department of Revenue to assess the full impact. Post-disaster revenue is expected to decrease by 24% in FY 2025, with a 2.5% increase projected for FY 2026. No changes are expected for FY 2027 and FY 2028.

Sales tax - Business closures are expected to result in a 75% revenue loss for October and November 2025, with an average 30% reduction for FY 2025 (Post- Disaster). Revenues are forecasted to return to FY 2025 budget levels in FY 2026 and remain stable through FY 2028.

Other taxes - Occupancy Tax: A 30% decrease is expected for FY 2025 (Post-Disaster) due to reduced tourism. A 5% recovery is anticipated in FY 2026, with stable revenues thereafter.

Unrestricted intergovernmental - A 20% decrease is expected for FY 2025 (Post-Disaster), with recovery to pre-disaster levels in FY 2026 and stability through FY 2028.

Restricted intergovernmental - A 10% decrease is expected for FY 2025 (Post-Disaster), with a 3% recovery in FY 2026.

Licenses and permits - Revenues are expected to decline by 50% in FY 2025 (Post-Disaster) due to business closures. A slight recovery is anticipated in FY 2026, though not to pre-disaster levels.

Sales and Services and Miscellaneous revenues - A 15% decrease is expected for FY 2025 (Post-Disaster) due to business closures. A slight recovery is forecasted beginning in FY 2026.

DEPARTMENT OF HOMELAND SECURITY
Federal Emergency Management Agency

OMB Control Number: 1660-0083
Expiration: 10/31/2026

PROMISSORY NOTE

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this data collection is estimated to average 4 hours per response. The burden estimates includes time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting this form. This collection of information is required to obtain or retain benefits. You are not required to respond to this collection of information unless a valid OMB control number is displayed on this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency, 500 C Street, S.W. Washington, DC 20472-3005, Paperwork Reduction Project (1660-0083). **NOTE: Do not send your completed questionnaire to this address.**

PRIVACY NOTICE

This information is being collected under the authority of Section 417 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended, (42 U.S.C. 5121-5207), and 44 CFR, § 206.364. DHS/FEMA will use this information to provide operational funding to help local governments that have incurred a significant loss in revenue, due to a major disaster, that has or will adversely affect their ability to provide essential municipal services. The information will be used by and disclosed to DHS personnel and contractors, state government officials, or other agents who need the information to assist in activities related to disaster relief. In addition, the information on this form may be disclosed as generally permitted under the Freedom of Information Act, as amended (5 U.S.C. § 552). Furnishing this information is voluntary; however, failure to furnish the requested information may delay or prevent the completion of your loan application and disbursement.

PART I: COMMUNITY DISASTER LOAN

1. NAME AND ADDRESS OF BORROWER:

County of Yancey
110 Town SQ RM 11
Burnsville, NC 28714

2. TELEPHONE NUMBER:

(828) 682-3971

3. LOAN NUMBER:

Date: 09/08/2025

County of Yancey

(herein called "Borrower") promises to pay to the Order of the United States of America, acting through the Federal Emergency Management Agency, (herein called the "Government") at its office in 500 C Street S.W., Washington, DC 20472.

The principal sum of five million
dollars (\$ 5,000,000.00), plus interest on the unpaid balance at the rate of _____
percent (_____ %) per annum. The principal

and interest less such as may be canceled pursuant to Section 417 of the Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended and implementing regulations are due on _____ unless the term of this note is extended in the sole discretion of the Government, except that prepayments may be made as provided below. The loan shall be paid in increments to Borrower as requested by Borrower and approved by Government. Interest shall be charged on each loan increment from the actual date of payment by the Government.

Every repayment made on this loan shall be applied first to interest and then to principal.

Prepayment of schedule installments, or any portion thereof, may be made at any time at the option of Borrower. Such payments shall be applied to the installments last to become due under this note and shall not affect the obligation of Borrower to pay the remaining installments.

Any cost incurred by the Government in collecting this note shall be added to the unpaid balance of the loan, bear interest at the same rate as this loan, and are immediately due without demand.

The Government may extend, or renew, this note without affecting any other rights it has against the Borrower or any other party. Borrower agrees to use this loan solely for purposes authorized by the Government.

In the event of default on this note by the Borrower, the Department of Homeland Security/Federal Emergency Management Agency will take action to recover the outstanding principal plus related interest under Federal Debt collection authorities, including administrative offset against other Federal funds due the Borrower and/or referral to the Department of Justice for Judicial enforcement and collection.

DEFAULT hereunder shall constitute default under any other instrument evidencing a debt of borrower owing to or insured by the Government or securing or otherwise relating to such a debt; and default under any such other instrument shall constitute default hereunder. UPON ANY SUCH DEFAULT, the Government at its option may declare all or part of such indebtedness immediately due and payable.

This note is given as evidence of a loan to Borrower made by the Government pursuant to section 417 of the Stafford Act (Public Law 93-288, as amended) and Federal Emergency Management Agency Regulation 44 CFR 206, Subpart K.

ATTEST

Morgan West
 (Signature of Attesting Official)
 Clerk to the Board of Commissioners
 (Title of Attesting Official)

County of Yancey
 (Name of Borrower)
Lynn Austin
 (Signature of Executive Official)
 County Manager
 (Title of Executive Official)
 110 Town SQ RM 11
 (Post Office Box No. or Street Address)
 Burnsville, NC 28714
 (City, State, and Zip Code)



PART II STATE CO-SIGNER

Is the State co-signing this note?

Yes (If "Yes," State must complete Part II) No (If "No," attach FEMA Form 90-100, *Collateral Security*.)

ATTEST

 (Signature of Attesting Official)

 (Title of Attesting Official)

 (Name of State Co-Signer)

 (Signature of Co-Signer)

 (Title of State Official)

[SEAL]

PART III: SCHEDULE OF LOAN INCREMENTS TO BE DISBURSED TO BORROWER

AMOUNT	DATE	AMOUNT	DATE
(1) \$		(6) \$	
(2) \$		(7) \$	
(3) \$		(8) \$	
(4) \$		(9) \$	
(5) \$		(10) \$	

PAY TO THE ORDER OF:
 County of Yancey

PART IV: RECOVERY DIVISION, PUBLIC ASSISTANCE BRANCH AUTHORIZATION

TYPED NAME AND TITLE (Authorizing Official): Robert Pesapane, Public Assistance Division Director	SIGNATURE:
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CONTACT INFORMATION

Name of Organization	County of Yancey
SAM Unique Identifier	L98MCUHKC2J8
CAGE Code	53EH0
Primary Contact <small>(The person who will be making the loan payment requests)</small>	Lynn Austin
Primary Contact's Title	County Manager
Telephone Number	(828) 682-3971
Fax number	
Email Address	lynn.austin@yanceycountync.gov
Physical Address	110 Town SQ RM 11
Physical Address (line 2)	
City, State and Zip Code	Burnsville, NC 28714

Alternate Contact	<u>Brandi Burleson</u>
Alternate Contact's Title	<u>Finance Officer</u>
Telephone Number	<u>(828) 682-3971</u>
Fax Number	<u>828-682-4301</u>
Email Address	<u>brandi.burleson@yanceycountync.gov</u>
Physical Address (if different)	<u>110 Town SQ RM 11</u>
Physical Address (line 2)	<u></u>
City, State and Zip Code	<u>Burnsville, NC 28714</u>

Subaccount Code <small>(Leave Blank)</small>	<u></u>
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THEREFORE: RESOLVED BY THE BOARD OF COMMISSIONERS OF COUNTY OF YANCEY, NORTH CAROLINA THE FOLLOWING:

SECTION 1: Authorize the County Manager, Lynn Austin or her authorized representative to submit the formal application for a CDL Program loan to FEMA in an amount not to exceed \$5,000,000.

SECTION 2: Upon FEMA's approval of the loan, the Board of Commissioners authorizes the County Manager to receive and administer these funds, as provided by the CDL Program.

SECTION 3: The County Manager is hereby authorized and designated as the representative of the County of Yancey and as such, may and will provide any additional information, as requested, including all agreements and warranties contained in the request.

SECTION 4: In connection with such application and receipt of funds, the County of Yancey in accordance with the requirements of FEMA's Community CDL Program will comply with the following:

- A. A contract with FEMA, in a style and form acceptable to the Director of the Agency, for the payment of the amount requested and the fulfillment of any other obligations required or acquired, as a condition of receiving the loan funds.
- B. Commit repayment funds that the County of Yancey may receive in the future.
- C. Request an amount of funds not to exceed \$5,000,000.
- D. Authorize the Finance Officer to create a deposit account or sinking fund in which payments made according to the established amortization table will be deposited.
- E. Establish a repayment period not to exceed a term of five (5) years.
- F. Provide, at the discretion of the FEMA Director, any other type of guarantee that he or she deems appropriate.

SECTION 5: The County Manager is authorized to enter into any contract and/or agreement with the FEMA Director in connection with such request and is also authorized to review and commit such funds requested pursuant to such contract and/or agreement.

SECTION 6: To the extent that all or any of the actions authorized by this means have been carried out and/or executed by the County Manager, all are ratified and confirmed.

SECTION 7: Any ordinance, resolution, or any part thereof that may conflict with it is hereby repealed.

SECTION 8: We pledge to the Federal Emergency Management Agency (FEMA) the following collateral listed in the Community Disaster Loan Promissory Note in the amount of \$5,000,000, pursuant to Section 417 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended, and FEMA Regulations, 44 CFR 206, Subpart K. In addition, we understand that failure to pay any outstanding principal and interest related to those portions of the loan that do not qualify for loan cancellation as determined by FEMA or any successor agency will result in the forfeiture of as much as the collateral listed that is necessary to collect such outstanding principal and interest (Collateral listed below).

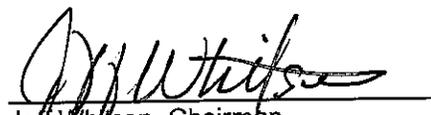
The promissory note is payable and secured by a pledge of the applicant's revenues for each fiscal year, while any amount of the loan is outstanding.

SECTION 9: A copy of this Resolution duly approved by the Board of Commissioners will be sent to the Finance Officer, the County Clerk's Office, authorized officers of FEMA's Community Disaster Loan Program, and any other agency with involvement in the process.

SECTION 10: This resolution will be effective immediately upon approval by the Board of Commissioners and signed by the County Manager.

Approved by this Board of Commissioners of the County of Yancey, NC, with (5) (X) votes in favor and 0 (X) against, on the 8th day of September, 2025 and signed by the Chairman of the Yancey County Board of Commissioners, NC, on September 8th, 2025.


Lynn Austin, County Manager
County of Yancey


Jeff Whitson- Chairman
County of Yancey
Board of Commissioners

DIRECT DEPOSIT SIGN-UP FORM

DIRECTIONS

- To sign up for Direct Deposit, the payee is to read the back of this form and fill in the information requested in Sections 1 and 2. Then take or mail this form to the financial institution. The financial institution will verify the information in Sections 1 and 2, and will complete Section 3. The completed form will be returned to the Government agency identified below.
- A separate form must be completed for each type of payment to be sent by Direct Deposit.
- The claim number and type of payment are printed on Government checks. (See the sample check on the back of this form.) This information is also stated on beneficiary/annuitant award letters and other documents from the Government agency.
- Payees must keep the Government agency informed of any address changes in order to receive important information about benefits and to remain qualified for payments.

SECTION 1 (TO BE COMPLETED BY PAYEE)

A NAME OF PAYEE <i>(last, first, middle initial)</i> County of Yancey			D TYPE OF DEPOSITOR ACCOUNT <input checked="" type="checkbox"/> CHECKING <input type="checkbox"/> SAVINGS		
ADDRESS <i>(street, route, P.O. Box, APO/FPO)</i> 110 Town SQ RM 11			E DEPOSITOR ACCOUNT NUMBER 0 0 4 8 1 1 5 2 2 4 1 7		
CITY Burnsville	STATE NC	ZIP CODE 28714	F TYPE OF PAYMENT <i>(Check only one)</i>		
TELEPHONE NUMBER AREA CODE (828) 682-3971			<input type="checkbox"/> Social Security <input type="checkbox"/> Supplemental Security Income <input type="checkbox"/> Railroad Retirement <input type="checkbox"/> Civil Service Retirement (OPM) <input type="checkbox"/> VA Compensation or Pension <input type="checkbox"/> Fed. Salary/Mil. Civilian Pay <input type="checkbox"/> Mil. Active <input type="checkbox"/> Mil. Retire. <input type="checkbox"/> Mil. Survivor <input checked="" type="checkbox"/> Other FEMA - CDL <i>(specify)</i>		
B NAME OF PERSON(S) ENTITLED TO PAYMENT			G THIS BOX FOR ALLOTMENT OF PAYMENT ONLY <i>(if applicable)</i>		
C CLAIM OR PAYROLL ID NUMBER 56 6000453 Prefix Suffix			TYPE		AMOUNT
PAYEE/JOINT PAYEE CERTIFICATION I certify that I am entitled to the payment identified above, and that I have read and understood the back of this form. In signing this form, I authorize my payment to be sent to the financial institution named below to be deposited to the designated account.			JOINT ACCOUNT HOLDERS' CERTIFICATION <i>(optional)</i> I certify that I have read and understood the back of this form, including the SPECIAL NOTICE TO JOINT ACCOUNT HOLDERS.		
SIGNATURE <i>Brandi Burlison</i>		DATE 9/12/25	SIGNATURE		DATE
SIGNATURE		DATE	SIGNATURE		DATE

SECTION 2 (TO BE COMPLETED BY PAYEE OR FINANCIAL INSTITUTION)

GOVERNMENT AGENCY NAME Department of Homeland Security - Federal Emergency Management Agency	GOVERNMENT AGENCY ADDRESS 500 C Street SW Washington, DC 20472
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SECTION 3 (TO BE COMPLETED BY FINANCIAL INSTITUTION)

NAME AND ADDRESS OF FINANCIAL INSTITUTION First Citizens Bank & Trust Company		ROUTING NUMBER								CHECK DIGIT
		0	5	3	1	0	0	3	0	0
DEPOSITOR ACCOUNT TITLE County of Yancey										
FINANCIAL INSTITUTION CERTIFICATION I confirm the identity of the above-named payee(s) and the account number and title. As representative of the above-named financial institution, I certify that the financial institution agrees to receive and deposit the payment identified above in accordance with 31 CFR Parts 240, 209, and 210.										
PRINT OR TYPE REPRESENTATIVE'S NAME Lisa McCourry, Branch Manager			SIGNATURE OF REPRESENTATIVE <i>Lisa McCourry</i>				TELEPHONE NUMBER 828-682-6191		DATE 09/08/2025	

Financial institutions should refer to the GREEN BOOK for further instructions.

THE FINANCIAL INSTITUTION SHOULD MAIL THE COMPLETED FORM TO THE GOVERNMENT AGENCY IDENTIFIED ABOVE.

GOVERNMENT AGENCY COPY

**MEMORANDUM OF UNDERSTANDING BETWEEN YANCEY
COUNTY AND LIVE LIKE MEG FOUNDATION**

THIS MEMORANDUM OF UNDERSTANDING (MOU) is made and entered into this the 20th day of August 2025, by and between the County of Yancey, North Carolina, a body politic and corporate of the State of North Carolina (The “County”), the Yancey County Department of Social Services (“YCDSS”), and Live Like Megan Foundation (“LLM”), a North Carolina non-profit organization, having its principal address at 556 Huskins Branch Rd., Marion NC 287752.

WITNESSETH

WHEREAS, LLM is a North Carolina non-profit corporation whose primary focus is to aid children and families in the foster/kinship care community; and

WHEREAS, the County, strives to provide economic support and needed services for children, adults and their families; and

WHEREAS, YCDSS provides assistance to families, and in particular, to children in their care and custody, including specifically providing visitation supervision.

WHEREAS, All parties choose to partner together to create a space where services provided by YCDSS can be provided in a “homelike” environment, and

WHEREAS, the County owns a building located at 717 E. Main Street, Burnsville, NC 28714, and within that building, LLM will convert space into an area consisting of 1 bathroom, 2 bedrooms, living room, dining/conference, utility space, and family supply closet identified as “Megs Place”, and

WHEREAS, the purpose of this Memorandum of Understanding is to memorialize the terms and provisions regarding the creation and usage of “Meg’s Place”;

NOW THEREFORE, the parties agree as follows:

1. Recitals: The recitals set forth above are incorporated herein by reference as if fully restated.
2. Obligations of County:
 - A. County hereby grants and gives to YCDSS a license for the right to the use of Meg’s Place for a term of one year commencing on the date that the last party to the MOU executes the MOU (the term) and further authorizes YCDSS to use Meg’s Place as permitted herein below.
 - B. The County agrees to provide utilities necessary to operate Meg’s space, including electricity, water, and sewer.

- C. The County shall permit LLM to designate the space as “Meg’s Place,” including the placement of signs on the exterior of the building.

3. Obligations of LLM

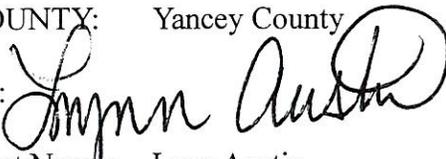
- A. LLM will be permitted to make structural modifications to the building to comply with current fire and building codes to accomplish the above stated conversion of the property to create Meg’s Place. These modifications include, but are not limited to, the installation of windows in rooms and to provide an additional means of egress; installation of a fire alarm system; modification and reconstruction of any doorway openings to comply with ADA requirements.
- B. LLM shall be permitted to paint, replace flooring, or provide any other modifications to improve the aesthetics of the space. LLM will coordinate any construction of modifications with YCDSS Director and Yancey County Management.
- C. LLM shall be responsible for obtaining any licenses, authorizations, or permits required by any governmental agency or authority for business use as permitted under this MOU. This includes all building permits required for construction or modification to the building.
- D. LLM shall be responsible for all costs associated with the construction.
- E. LLM will be permitted to access the building for the purpose of maintaining and equipping the space, including maintaining the family supply closet.
- F. LLM will maintain Meg’s Place in a safe and habitable condition for the purpose intended.
- G. LLM will hold signed confidentiality agreements of all LLM Volunteers and Staff.
- H. LLM will do criminal background checks on all Meg’s Place Volunteers and Staff.
- I. LLM will train volunteers of Meg’s Place to the standard agreed upon by YCDSS Director.
- J. LLM will provide the YCDSS Director a roster of Volunteers and Staff.
- K. LLM will coordinate the use of Volunteers and Staff with YCDSS Director and YCDSS designated staff.

4. Obligations of YCDSS

- A. YCDSS shall use Meg’s Place to provide service to families and children as permitted by law.

IN WITNESSETH WHEREOF, the parties have executed this agreement, effective on the last date signed.

COUNTY: Yancey County

By: 

Print Name: Lynn Austin

Date: 9/8/25

Title: County Manager

Approved as to Form

By: 

Printed Name: Donny J. Laws

Date: 9/8/25

Title: County Attorney

Yancey County DSS

By: 

Printed Name: Sonya Morgan

Date: 9/8/25

Title: Director

Live Like Megan Foundation/ Meg's Place

By: 

Printed Name: Amber Vess

Date: 9-8-25

Title: Executive Director



Yancey County Schools

Kathy Amos, Superintendent

100 School Circle ♦ P.O. Box 190 ♦ Burnsville, NC 28714 ♦ P(828)682-6101 ♦ F(828)682-7110 ♦ www.yanceync.net

NCDPI Needs-Based Public School Capital Fund Grant Application Synopsis:

September 2, 2025

The Yancey County Board of Education and the Yancey County Board of County Commissioners are working together on a long-range facilities plan to ensure the future of education in our community. To guide this process, a District-Wide School System Long Range Facilities Study was completed in December 2021 by McMillan Pazdan Smith of Asheville, NC. In addition, a High School Facilities Study was completed by the same firm on June 30, 2025.

After carefully reviewing these critical needs assessments, the Yancey County Board of Education has determined that repairing, modernizing, and strategically expanding our one existing high school, Mountain Heritage High School, built in 1976, is the most effective option for our district. With limited local funding as a small mountain community, it is essential that we maximize this investment to provide safe, modern, and high-quality learning spaces for all students.

Mountain Heritage High School is now 49 years old and requires major repairs and renovations in the next two to four years to remain a safe and effective learning environment. The studies identified urgent needs in areas such as HVAC, plumbing, electrical, roofing, painting, windows, safety systems, accessibility, and major storm-related damage repairs following the devastation of historical Hurricane Helene in Yancey County. In addition to these essential upgrades, the project will also address critical school safety needs by redesigning administrative space to include controlled visitor access and implementing modern security systems.

A central component of this project is the creation of a Career Technical Education (CTE) Innovation Center, designed to expand opportunities for workforce development and career readiness. This facility will provide students with hands-on skills, relevant training, and real-world experiences to thrive in today’s rapidly evolving economy—bridging the gap between high school and high-demand careers across our region.

Our redesigned system—encompassing facilities, curriculum, staffing, resources, and culture—is built around one goal: ensuring every student, regardless of background, graduates from YCS prepared and empowered to pursue success at the university level or enter the workforce with strong leadership and employability skills.

NCDPI Needs-Based Public School Capital Fund Grant Application Synopsis:

1. State \$62 million grant for MHHS with a 5% match
2. The 5% match totals \$3.1 million
3. YCS share of that match \$1.55 million and YC share of that match \$1.55 million
4. Timeline of MHHS Renovations, Repairs and New Structures: (The following project dates are an estimate since the state has not posted the award date of the grant. The grant application is due by October 3, 2025.)
 - a. Bid Date January 29, 2027
 - b. Planned Start Date of Construction April 5, 2027
 - c. Completion Date August 1, 2029

We thank you for the support of these investments in repairs, renovations, safety, and new construction that will allow Mountain Heritage High School to continue serving as both an educational hub and community resource for generations to come.

Sincerely,

Kathy Amos

Superintendent

Yancey County Schools

Edwin Fortner

Chairman

Yancey County Board of Education



YANCEY COUNTY PREPAREDNESS MONTH 2025

A PROCLAMATION

WHEREAS, all North Carolinians should be prepared for natural and man-made disasters as well as disease outbreaks; and

WHEREAS, North Carolina is traditionally an active state for tornadoes and severe thunderstorms, with tornado touchdowns and straight-line winds causing severe damage in parts of the state this year; and

WHEREAS, in 2024 the state experienced 37 tornado touchdowns, 432 flood incidents and 755 severe thunderstorms with damaging wind and hail; and

WHEREAS, last year the National Weather Service in North Carolina issued 181 tornado warnings, 641 severe thunderstorm warnings, and 267 flash flood warnings; and

WHEREAS, communities across the state have borne the impacts from wildfires, severe weather, damaging hail, high winds and flooding; and

WHEREAS, Yancey County had Hurricane Helene on September 27, 2024, which resulted in extensive physical damage and financial hardship; and

WHEREAS, every community, business, family and individual in Yancey County must be ready for natural and man-made disasters including tornadoes, flooding, hurricanes and public disturbances that might disrupt normal daily activities; and

WHEREAS, all Yancey County residents can take a few simple steps – making a family disaster plan, creating an emergency supply kit and staying informed – to help make preparedness and personal responsibility a priority; and

WHEREAS, Yancey County residents should know the risks for their area and plan accordingly, and

WHEREAS, Yancey County residents should help the elderly and those who cannot help themselves; and

WHEREAS, Yancey County residents should include the safety of their pets and/or livestock in their emergency plans; and

WHEREAS, Yancey County, North Carolina Emergency Management and the State of North Carolina have collaborated to recognize September as North Carolina Preparedness Month to encourage Yancey County residents to be disaster ready;



NOW, THEREFORE, I, Jeff Whitson, Chairman of the Yancey County Board of Commissioners and on behalf of the Yancey County Board of County Commissioners, do hereby proclaim September as Yancey County Preparedness Month.

Adopted, this the 8th day of September 2025.



Jeff Whitson, Chairman

ATTEST:



Morgan West, Clerk to the Board

**RESOLUTION BY THE YANCEY COUNTY BOARD OF COMMISSIONERS
AUTHORIZING EXECUTION OF OPIOID SETTLEMENTS WITH SECONDARY
OPIOID MANUFACTURERS, PURDUE PHARMA LP, AND THE SACKLER FAMILY,
AND APPROVING THE THIRD SUPPLEMENTAL AGREEMENT FOR ADDITIONAL
FUNDS BETWEEN THE STATE OF NORTH CAROLINA AND LOCAL
GOVERNMENTS ON PROCEEDS RELATING TO THE SETTLEMENT OF OPIOID
LITIGATION**

WHEREAS more than 41,500 North Carolinians lost their lives to a drug overdose from 2000-2023.

WHEREAS the Centers for Disease Control and Prevention has estimated the total economic burden of prescription opioid misuse alone in the United States to be \$78.5 billion a year, including the costs of healthcare, lost productivity, addiction treatment, and criminal justice involvement;

WHEREAS certain counties and municipalities in North Carolina joined with thousands of local governments across the country to file lawsuits against opioid companies, manufacturers, pharmaceutical distributors, and chain drug stores to hold those companies accountable for their misconduct;

WHEREAS settlements (collectively “the Secondary Opioid Manufacturer Settlements”) have been reached in litigation against Alvogen, Inc., Amneal Pharmaceuticals LLC, Apotex Corp., Hikma Pharmaceuticals USA Inc. f/k/a West-Ward Pharmaceuticals Corp., Indivior Inc., Sun Pharmaceutical Industries, Inc., Viatrix Inc., and Zydus Pharmaceuticals (USA) Inc., as well as their subsidiaries, affiliates, officers, and directors (collectively “the Secondary Opioid Manufacturer Defendants”) named in the Secondary Opioid Manufacturer Settlements;

WHEREAS representatives of local North Carolina governments, the North Carolina Association of County Commissioners, and the North Carolina Department of Justice have negotiated and prepared a Third Supplemental Agreement for Additional Funds (“SAAF-3”) to provide for the equitable distribution of the proceeds of the Secondary Opioid Manufacturer Settlements;

WHEREAS settlements have been reached, under Purdue Pharma L.P.’s bankruptcy plan, whereby Purdue Pharma L.P. (“Purdue”) and members of the Sackler family will pay approximately \$7.4 billion to settle opioid claims across the nation, which settlements would be subject in North Carolina to the equitable distribution of the proceeds as set forth in the Memorandum of Agreement (“MOA”) which has already been approved by this Board;

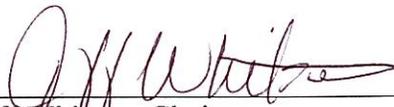
WHEREAS by joining the Secondary Opioid Manufacturer Settlements, approving the SAAF-3, and approving the bankruptcy plan and settlements relating to Purdue and the Sackler family, the state and local governments maximize North Carolina’s share of opioid settlement funds to ensure the needed resources reach communities, as quickly, effectively, and directly as possible;

WHEREAS it is advantageous to all North Carolinians for local governments, including Yancey County and its residents, to sign onto the Secondary Opioid Manufacturer Settlements, SAAF-3, and approving the bankruptcy plan and settlements relating to Purdue and the Sackler family, in order to demonstrate solidarity in response to the opioid overdose crisis, and to maximize the share of opioid settlement funds received both in the State and Yancey County to help abate the harm; and

WHEREAS both the MOA and SAAF-3 directs substantial resources over multiple years to local governments on the front lines of the opioid overdose epidemic while ensuring that these resources are used in an effective way to address the crisis;

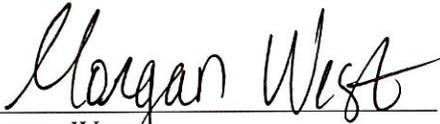
NOW, THEREFORE, BE IT RESOLVED that the Yancey County Board of Commissioners hereby authorizes the County Manager or County Attorney to execute, on behalf of Yancey County, the necessary documents to enter into opioid settlement agreements, as set forth herein, with the Secondary Opioid Manufacturer Defendants, to execute the SAAF-3, and to approve the bankruptcy plan and settlement agreements relating to Purdue and the Sackler family, and to provide such documents to Rubris, the Implementation Administrator, subject to a pre-audit certificate thereon by the County Chief Financial Officer, if applicable, and approval as to form and legality by the Yancey County Attorney and further ratifies any such action heretofore taken.

Adopted this 8 day of September, 2025.



Jeff Whitson, Chair
Yancey County Board of Commissioners

ATTEST:



Morgan West
Clerk to the Board of Commissioners

