



**AGENDA**  
**YANCEY COUNTY BOARD OF COMMISSIONERS**  
**REGULAR BUSINESS MEETING**  
**APRIL 14, 2025**  
**6:00 PM**

- I. Call to Order – Chairman Jeff Whitson**
- II. Invocation and Pledge of Allegiance to the Flag**
- III. Approval of the Agenda**
- IV. Consent Agenda**
  - a. Approval of March 10, 2025, Regular Meeting Minutes**
  - b. Approval of Road Naming Request – Belgian Horse Dr.**
  - c. Approval of Road Naming Request – Black Dog Trail**
  - d. Approval of Road Naming Request – Garnet Dr.**
  - e. Approval of Loan Agreement – NC Department of State Treasurer**
  - f. Approval of RESOLUTION Authorizing the Execution and Delivery of An Installment Contract to Finance the Acquisition and Equipping of Certain Motor Vehicles by Yancey County**
  - g. Approval of RESOLUTION of the Yancey County Board of Commissioners Declaring the Intent of Yancey County to Reimburse itself for Expenditures Incurred in Connection with the Purchase of Motor Vehicles from the Proceeds of Obligations to be Executed and Delivered in FY 2025**
  - h. Approval of Tax Release/Adjustments 2025**
  - i. March 2025 Tax Collection Reports – Informational**
- V. Danny McIntosh – Interim Tax Administrator**
  - a. Tax Refund/Releases/Late Applications**
- VI. Susan Jobe - Register of Deeds**
  - a. RESOLUTION IN SUPPORT OF NC SENATE BILL 248**
- VII. Nealy Andrews, Toe River Arts Council Executive Director**
- VIII. Department Update–Brandon Price, Emergency Management Director**
- IX. Board Appointment – Yancey County Department of Social Services**
- X. CDBG Program Compliance Requirements:**
  - a. 504 ADA Grievance Procedure**
  - b. (Section 3) Local Economic Benefit for Low – and Very Low-Income Persons Plan**

- c. **Code of Conduct RESOLUTION**
- d. **Residential Anti-displacement and Relocation Assistance Plan**
- e. **Optional Coverage Relocation Plan/RESOLUTION**
- f. **Equal Employment and Procurement Plan**
- g. **Complaint Procedure**
- h. **Language Access Plan (LAP)**
- i. **Fair Housing Plan**
- j. **Fair Housing Complaint Procedure**
- k. **Agreement Between the High-Country Council of Governments and Yancey County for the Provision of Grant Administration Assistance CDBG – Neighborhood Revitalization Program**
- l. **Use of Experienced CDBG Administrator Letter**
- m. **Build America, Buy America (BABA) Act Letter**
- n. **Work Write-Up Condition Letter**
- XI. **County Manager’s Report – Lynn Austin**
  - a. **US Tire Recycling Contract**
  - b. **Agreement Governing the Withdrawal of Yancey County from the Avery-Mitchell-Yancey Library**
  - c. **Surplus Property Bid RESOLUTION– Lot 7 Horseshoe Highlands #1**
  - d. **Surplus Property Bid RESOLUTION – Bill Allen Branch Rd.**
- XII. **County Commissioners’ Report**
- XIII. **County Attorney’s Report – Donny Laws**
  - a. **Amended RESOLUTION Modernization of Land Records**
- XIV. **Public Comments**
- XV. **Adjourn**